

# سُورَةُ الْفَاتِحَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ  
 الرَّحِيمِ  
 مَلِكِ يَوْمِ الدِّينِ  
 إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ  
 أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ  
 صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

## Fatiha, Or the Opening Chapter.

**1.** In the name of Allah, Most Gracious, Most Merciful. **2.** Praise be to Allah, the Cherisher and Sustainer of the Worlds; **3.** Most Gracious, Most Merciful; **4.** Master of the Day of Judgment. **5.** Thee do we worship, and Thine aid we seek. **6.** Show us the straight way, **7.** The way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.

● Necessary prolongation 6 vowels	● Obligatory prolongation 4 or 5 vowels	● Permissible prolongation 2,4,6 vowels	● Normal prolongation 2 vowels
● Nazalization (ghunnah) 2 vowels	● Un announced (silent)	● Emphatic pronunciation of the letter (R)	● Unrest letters (Echoing Sound)



## سُورَةُ النَّبَاِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَمَّ يَتَسَاءَلُونَ ﴿١﴾ عَنِ النَّبَاِ الْعَظِيمِ ﴿٢﴾ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٣﴾  
 كَلَّا سِعَامُونَ ﴿٤﴾ ثُمَّ كَلَّا سِعَامُونَ ﴿٥﴾ أَلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا ﴿٦﴾  
 وَالْجِبَالَ أَوْتَادًا ﴿٧﴾ وَخَلَقْنَاكُمْ أَزْوَاجًا ﴿٨﴾ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾  
 وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾ وَجَعَلْنَا النَّهَارَ مَعَاشًا ﴿١١﴾ وَبَنَيْنَا  
 فَوْقَكُمْ سَبْعًا شَدَادًا ﴿١٢﴾ وَجَعَلْنَا سِرَاجًا وَهَاجًا ﴿١٣﴾ وَأَنْزَلْنَا  
 مِنَ الْمُعْصِرَاتِ مَاءً تَجَاجًا ﴿١٤﴾ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا ﴿١٥﴾ وَجَنَّاتٍ  
 أَلْفَافًا ﴿١٦﴾ إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَتًا ﴿١٧﴾ يَوْمَ يُفْخَخُ فِي الصُّورِ  
 فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا ﴿١٩﴾ وَسِيرَتِ  
 الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾ إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾ لِلطَّاغِينَ  
 مَنَابًا ﴿٢٢﴾ اللَّبِيثِينَ فِيهَا أَحْقَابًا ﴿٢٣﴾ لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا ﴿٢٤﴾  
 إِلَّا حَمِيمًا وَغَسَّاقًا ﴿٢٥﴾ جَزَاءً وَفَاقًا ﴿٢٦﴾ إِنَّهُمْ كَانُوا  
 لَا يَرْجُونَ حِسَابًا ﴿٢٧﴾ وَكَذَّبُوا بِآيَاتِنَا كِذَابًا ﴿٢٨﴾ وَكُلَّ شَيْءٍ  
 أَحْصَيْنَاهُ كِتَابًا ﴿٢٩﴾ فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا ﴿٣٠﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronunciation of the letter (R) ● Covert letter (Echoing Sound)

Nabaa, or The  
(Great) News.

In the name  
of Allah, Most  
Gracious,  
Most Merciful .



1. Concerning  
what are they  
disputing?

2. Concerning the  
Great News, 3. About  
which they cannot  
agree. 4. Verily, they  
shall soon (come to)  
know! 5. Verily, verily  
they shall soon (come  
to) know!

6. Have We not made  
the earth as a wide ex-  
panse, 7. And the  
mountains as pegs?

8. And (have We not)  
created you in pairs,  
9. And made your  
sleep for rest,

10. And made the  
night as a covering,

11. And made the day  
as a means of subsis-  
tence? 12. And (have  
We not) built over you  
the seven firmaments,

13. And placed (there-  
in) a Light of Splen-  
dour? 14. And do We  
not send down from  
the clouds water in  
abundance, 15. That  
We may produce  
therewith corn and  
vegetables, 16. And  
gardens of luxurious  
growth? 17. Verily the

Day of Sorting Out is a thing appointed, - 18. The Day that the Trumpet shall be sounded, and ye shall come forth in crowds; 19. And the heavens shall be opened as if there were doors, 20. And the mountains shall vanish, as if they were a mirage. 21. Truly Hell is as a place of ambush, 22. For the transgressors a place of destination. 23. They will dwell therein for ages. 24. Nothing cool shall they taste therein, nor any drink, 25. Save a boiling fluid and a fluid, dark, murky, intensely cold, - 26. A fitting recompense (for them). 27. For that they used not to fear any account (for their deeds), 28. But they (impudently) treated Our Signs as false. 29. And all things have We preserved on record. 30. "So taste ye (the fruits of your deeds); for no increase shall We grant you, except in Punishment."



إِنَّ لِلْمُتَّقِينَ مَفَازًا ﴿٣١﴾ حَدَائِقَ وَأَعْنَابًا ﴿٣٢﴾ وَكَوَاعِبَ أَتْرَابًا ﴿٣٣﴾ وَكَأْسًا  
 دِهَاقًا ﴿٣٤﴾ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا ﴿٣٥﴾ جَزَاءً مِّن رَّبِّكَ عَطَاءً  
 حِسَابًا ﴿٣٦﴾ رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنِ لَا يَمْلِكُونَ  
 مِنْهُ خِطَابًا ﴿٣٧﴾ يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا ﴿٣٨﴾ لَا يَتَكَلَّمُونَ  
 إِلَّا مَن أَدْنَىٰ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ﴿٣٩﴾ ذَلِكَ الْيَوْمَ الْحَقُّ ﴿٤٠﴾ فَمَن  
 شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَثَابًا ﴿٤١﴾ إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ  
 يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ تُرَابًا ﴿٤٢﴾

## سُورَةُ النَّازِعَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّازِعَاتِ غَرْقًا ﴿١﴾ وَالنَّشِيطَاتِ نَشْطًا ﴿٢﴾ وَالسَّابِحَاتِ سَبْحًا ﴿٣﴾  
 فَالسَّابِقَاتِ سَبْقًا ﴿٤﴾ فَالْمُدْبِرَاتِ أَمْرًا ﴿٥﴾ يَوْمَ تَرْجُفُ الرَّاجِفَةُ ﴿٦﴾  
 تَتَّبِعُهَا الرَّادِفَةُ ﴿٧﴾ قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ﴿٨﴾ أَبْصُرُهَا  
 خَشِيعَةٌ ﴿٩﴾ يَقُولُونَ أَيْنَا الْمَرْدُودُونَ فِي الْحَافِرَةِ ﴿١٠﴾ أَيْنَا ذَا كُنَّا  
 عِظْمًا مَّخْرَجَةً ﴿١١﴾ قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ ﴿١٢﴾ فإِنَّمَا هِيَ زَجْرَةٌ  
 وَاحِدَةٌ ﴿١٣﴾ فَإِذَا هُمْ بِالسَّاهِرَةِ ﴿١٤﴾ هَلْ أُنَبِّئُكَ حَدِيثُ مُوسَىٰ ﴿١٥﴾

Necessary prolongation 6 vowels    Obligatory prolongation 4 or 5 vowels    Permissible prolongation 2,4,6 vowels    Normal prolongation 2 vowels    Nazalization (ghunnah) 2 vowels    Un announced (silent)    Emphatic pronoun    Unsett letter-ciation of the letter (R) (Echoing Sound)

### In the name of Allah, Most Gracious, Most Merciful .

. By the (angels) who tear out (the souls of the wicked) with violence; **2.** By those who gently draw out (the souls of the blessed); **3.** And by those who glid along (on errands of mercy), **4.** Then press forward as in a race, **5.** Then arrange to do (the Commands of their Lord).- **6.** One Day everything that can be in commotion will be in violent commotion, **7.** Followed by oft-repeated (Commotions): **8.** Hearts that Day will be in agitation; **9.** Cast down will be (their owners') eyes. **10.** They say (now): "What! Shall we indeed be returned to (our) former state?- **11.** "What!- when we shall have become rotten bones?" **12.** They say: "It would, in that case, be a return with loss!" **13.** But verily, it will be but a single (compelling) Cry, **14.** When, behold, they will be in the (full) awakening (to Judgment). **15.** Has the story of Moses reached thee?

**31.** Verily for the Righteous there will be a fulfilment of (the Heart's) desires; **32.** Gardens enclosed, and Grapevines; **33.** Companions of Equal Age; **34.** And a Cup full (to the Brim). **35.** No Vanity shall they hear therein, nor Untruth;- **36.** Recompense from thy Lord, a Gift, (amply) sufficient.- **37.** (From) the Lord of the heavens and the earth, and all between,- (Allah) Most Gracious: none shall have power to argue with Him.

**38.** The Day that the spirit and the angels will stand forth in ranks, none shall speak except any who is permitted by (Allah) Most Gracious, and he will say what is right. **39.** That Day will be the sure Reality: therefore, whoso will,- let him take a (straight) Return to his Lord!

**40.** Verily, We have warned you of a Penalty near,- the Day when man will see (the Deeds) which his hands have sent forth, and the Unbeliever will say, "Woe unto me! Would that I were (mere) dust!"

**Naziat, or Those Who Tear Out .**



إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٦﴾ أَذْهَبَ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ﴿١٧﴾  
 فَقُلْ هَلْ لَكَ إِلَهٌ إِلَّا أَن تَرْكَبَ ﴿١٨﴾ وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ ﴿١٩﴾ فَأَرْسَلَهُ  
 الْآيَةَ الْكُبْرَىٰ ﴿٢٠﴾ فَكَذَّبَ وَعَصَىٰ ﴿٢١﴾ ثُمَّ أَذْبَرَ سَعْيَىٰ ﴿٢٢﴾ فَحَشَرَ  
 فَنَادَىٰ ﴿٢٣﴾ فَقَالَ أَنَارِكُمْ الْأَعْلَىٰ ﴿٢٤﴾ فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَىٰ ﴿٢٥﴾  
 إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّمَن يَخْشَىٰ ﴿٢٦﴾ ءَأَنتُمْ أَشَدُّ خَلْقًا مِّنَ السَّمَاةِ ﴿٢٧﴾ بَنَاهَا  
 رَفَعَ سَمَكَهَا فَسَوَّيْنَاهَا ﴿٢٨﴾ وَأَعْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾  
 وَالْأَرْضَ بَعْدَ ذَٰلِكَ دَحَاهَا ﴿٣٠﴾ أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾  
 وَالْجِبَالَ أَرْسَلْنَا ﴿٣٢﴾ مِّنْعَالِكُمْ وَأَلْتَعِيمَكُمْ ﴿٣٣﴾ فَاذْجَأَتِ طَائِفَةٌ  
 الْكُبْرَىٰ ﴿٣٤﴾ يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَىٰ ﴿٣٥﴾ وَبُرِّزَتِ الْجَحِيمُ  
 لِمَن يَرَىٰ ﴿٣٦﴾ فَأَمَّا مَن طَغَىٰ ﴿٣٧﴾ وَءَاثَرَ الْحَيَوةِ الدُّنْيَا ﴿٣٨﴾ فَإِنَّ الْجَحِيمَ  
 هِيَ الْمَأْوَىٰ ﴿٣٩﴾ وَأَمَّا مَن خَافَ مَقَامَ رَبِّهِ وَنَهَىٰ النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾  
 فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ﴿٤١﴾ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ﴿٤٢﴾  
 فِيمَ أَنْتَ مِنْ ذِكْرِنَهَا ﴿٤٣﴾ إِلَىٰ رَبِّكَ مُنْهَاهَا ﴿٤٤﴾ إِنَّمَا أَنْتَ مُنذِرٌ  
 مَّن يَخْشَاهَا ﴿٤٥﴾ كَانَتْ يَوْمَ يَبْرُؤُنَهَا لِئَمَّا يَلْبَسُوا لِئَلَّا يَعْسِفَ أَوْضَاهَا ﴿٤٦﴾

16. Behold, thy Lord did call to him in the sacred valley of Tuwa:- 17. "Go thou to Pharaoh, for he has indeed transgressed all bounds: 18. "And say to him, 'Wouldst thou that thou shouldst be purified (from sin)?-

19. "And that I guide thee to thy Lord, so thou shouldst fear Him? "

20. Then did (Moses) show him the Great Sign. 21. But (Pharaoh) rejected it and disobeyed (guidance); 22. Further, he turned his back, striving hard (against Allah).

23. Then he collected (his men) and made a proclamation, 24. Saying, "I am your Lord, Most High". 25. But Allah did punish him, (and made an) example of him,- in the Hereafter, as in this life. 26. Verily in this is an instructive warning for whosoever feareth (Allah).

27. What! Are ye the more difficult to create or the heaven (above)? (Allah) hath constructed it: 28. On high hath He raised its canopy, and He hath given it order and perfection. 29. Its night doth He endow with darkness, and its splendour doth He bring out (with light). 30. And the earth, moreover, hath He

extended (to a wide expanse); 31. He draweth out therefrom its moisture and its pasture; 32. And the mountains hath He firmly fixed; 33. For use and convenience to you and your cattle. 34. Therefore, when there comes the great, overwhelming (Event),- 35. The Day when Man shall remember (all) that he strove for, 36. And Hell-Fire shall be placed in full view for (all) to see,- 37. Then, for such as had transgressed all bounds, 38. And had preferred the life of this world, 39. The Abode will be Hell- Fire; 40. And for such as had entertained the fear of standing before their Lord's (tribunal) and had restrained (their) soul from lower Desires, 41. Their Abode will be the Garden. 42. They ask thee about the Hour,- When will be its appointed time? 43. Wherein art thou (concerned) with the declaration thereof? 44. With thy Lord is the Limit fixed therefor. 45. Thou art but a Warner for such as fear it. 46. The Day they see it, (it will be) as if they had tarried but a single evening, or (at most till) the following morn!



'Abasa, or He Frowned



In the name of Allah, Most Gracious, Most Merciful.

1. (The Prophet) frowned and turned away, 2. Because there came to him the blind man (interrupting). 3. But what could tell thee but that perchance he might grow (in spiritual understanding)?- 4. Or that he might receive admonition, and the teaching might profit him? 5. As to one who regards himself as self-sufficient, 6. To him dost thou attend; 7. Though it is no blame to thee if he grow not (in spiritual understanding). 8. But as to him who came to thee striving earnestly, 9. And with fear (in his heart), 10. Of him wast thou unmindful. 11. By no means (should it be so)! For it is indeed a Message of instruction: 12. Therefore let whoso will, keep it in remembrance. 13. (It is) in Books held (greatly) in honour, 14. Exalted (in dignity), kept pure and holy, 15. (Written) by the hands of scribes- 16. Honorable and Pious and Just. 17. Woe to man! What hath made him reject Allah? 18. From what stuff hath He created him? 19. From a sperm-

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 عَبَسَ وَتَوَلَّى (١) أَنْ جَاءَهُ الْأَعْمَى (٢) وَمَا يُدْرِيكَ لَعَلَّه يُزَيِّجُ (٣) أَوْ  
 يَذْكُرُ فَنفَعَهُ الذِّكْرَى (٤) أَمَا مِنْ أَسْتَفْتَى (٥) فَأَنْتَ لَهُ تَصَدَّى (٦)  
 وَمَا عَلَيْكَ أَلَّا يَزَيِّجَ (٧) وَأَمَا مِنْ جَاءَكَ يَسْعَى (٨) وَهُوَ يَخْشَى (٩) فَأَنْتَ  
 عَنْهُ نُلْهِى (١٠) كَلَّا إِنَّهَا تَذْكِرَةٌ (١١) فَمَنْ شَاءَ ذَكَرْهُ (١٢) فِي صُحُفٍ مُكَرَّمَةٍ (١٣)  
 مَرْفُوعَةٍ مُطَهَّرَةٍ (١٤) بِأَيْدِي سَفَرَةٍ (١٥) كِرَامٍ بَرَرَةٍ (١٦) قِيلَ لِلْإِنْسَانِ  
 مَا أَكْفَرَهُ (١٧) مِنْ أَيِّ شَيْءٍ خَلَقَهُ (١٨) مِنْ نُطْفَةٍ (١٩) خَلَقَهُ فَقَدَّرَهُ (٢٠) ثُمَّ  
 السَّبِيلَ يَسَّرَهُ (٢١) ثُمَّ أَمَانَهُ فَأَقْبَرَهُ (٢٢) ثُمَّ إِذَا شَاءَ أَسْرَهُ (٢٣) كَلَّا لَمَّا  
 يَقْضِ مَا أَمَرَهُ (٢٤) فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ (٢٥) نَأْتِصِبْنَا الْمَاءَ صَبًّا (٢٦)  
 ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا (٢٧) فَأَبْنَا فِيهَا حَبًّا (٢٨) وَعَبْنَا وَقَضْبًا (٢٩)  
 وَزَيْتُونًا وَنَخْلًا (٣٠) وَحَدَائِقَ غُلْبًا (٣١) وَفَيْكَةً وَأَبًّا (٣٢) مَنَّاعَلَكُمْ  
 وَلَا تَعْمِكُمْ (٣٣) فَإِذَا جَاءَتِ الصَّاخَّةُ (٣٤) يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ (٣٥)  
 وَأُمِّهِ وَأَبِيهِ (٣٦) وَصَاحِبَتِهِ وَبَنِيهِ (٣٧) لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ  
 يُغْنِيهِ (٣٨) وَجُوهٌ يَوْمَئِذٍ مُسْفِرَةٌ (٣٩) صَاحِكَةٌ مُسْتَبْشِرَةٌ (٤٠) وَوُجُوهٌ  
 يَوْمَئِذٍ عَلَيْهَا غَبَرَةٌ (٤١) تَرْهَقُهَا قَتَرَةٌ (٤٢) أُولَئِكَ هُمُ الْكٰفِرَةُ الْفٰجِرَةُ (٤٣)

Necessary prolongation 6 vowels    Obligatory prolongation 4 or 5 vowels    Permissible prolongation 2,4,6 vowels    Normal prolongation 2 vowels    Nazalization (ghunnah) 2vowels    Un announced (silent)    Emphatic pronoun    Closest letter ciation of the letter (R) (Echoing Sound)

im, and then mouldeth him in due proportions; 20. Then doth He make his path smooth for him; 21. Then He causeth him to die, and putteth him in his Grave; 22. Then, when it is His Will, He will raise him up (again). 23. By no means hath he fulfilled what Allah hath commanded him. 24. Then let man look at his Food, (and how We provide it): 25. For what We pour forth water in abundance, 26. And We split the earth in fragments, 27. And produce therein Corn, 28. And grapes and nutritious Plants, 29. And Olives and Dates, 30. And enclosed Gardens, dense with lofty trees, 31. And Fruits and Fodder, 32. For use and convenience to you and your cattle. 33. At length, when there comes the Deafening Noise, - 34. That Day shall a man flee from his own brother, 35. And from his mother and his father, 36. And from his wife and his children. 37. Each one of them, that Day, will have enough concern (of his own) to make him indifferent to the others. 38. Some Faces that Day will be beaming, 39. Laughing, rejoicing. 40. And other faces that Day will be dust-stained; 41. And other faces that Day will be the Hainstom of Allah, the Doors of Iniquity



**Takwir, or the Folding Up**

**In the name of Allah, Most Gracious, Most Merciful .**

1. When the sun (with its spacious light) is folded up;
2. When the stars fall, losing their lustre;
3. When the mountains vanish (like a mirage);
4. When the she-camels, ten months with young, are left untended;
5. When the wild beasts are herded together (in human habitations);
6. When the oceans boil over with a swell;
7. When the souls are sorted out, (being joined, like with like);
8. When the female (infant), buried alive, is questioned-
9. For what crime she was killed;
10. When the Scrolls are laid open;
11. When the World on High is unveiled;
12. When the Blazing Fire is kindled to fierce heat;
13. And when the Garden is brought near;-
14. (Then) shall each soul know what it has put forward.
15. So verily I call to

سُورَةُ التَّكْوِيْنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 إِذَا الشَّمْسُ كُوِّرَتْ ﴿١﴾ وَإِذَا النُّجُومُ انْكَدَرَتْ ﴿٢﴾ وَإِذَا الْجِبَالُ  
 سُيِّرَتْ ﴿٣﴾ وَإِذَا الْعِشَارُ عُطِّلَتْ ﴿٤﴾ وَإِذَا الْوُحُوشُ حُشِرَتْ ﴿٥﴾  
 وَإِذَا الْبِحَارُ سُجِّرَتْ ﴿٦﴾ وَإِذَا النُّفُوسُ زُوِّجَتْ ﴿٧﴾ وَإِذَا  
 الْمَوءُودَةُ سُئِلَتْ ﴿٨﴾ بِأَيِّ ذَنْبٍ قُنِيتْ ﴿٩﴾ وَإِذَا الصُّحُفُ نُشِرَتْ ﴿١٠﴾  
 وَإِذَا السَّمَاءُ كُشِطَتْ ﴿١١﴾ وَإِذَا الْجَبَابِيطُ سِعْرَتْ ﴿١٢﴾ وَإِذَا الْجِنَّةُ  
 أُرْلِفَتْ ﴿١٣﴾ عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ﴿١٤﴾ فَلَا أُقْسِمُ بِالْخَيْسِ ﴿١٥﴾  
 الْجَوَارِ الْكُنَّسِ ﴿١٦﴾ وَاللَّيْلِ إِذَا عَسْعَسَ ﴿١٧﴾ وَالصُّبْحِ إِذَا تَنَفَّسَ ﴿١٨﴾  
 إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾ ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ﴿٢٠﴾ مُطَاعٍ  
 ثَمَّ أَمِينٍ ﴿٢١﴾ وَمَا صَاحِبُكُمْ بِمَجْنُونٍ ﴿٢٢﴾ وَلَقَدْ رَآهُ بِالْأَفْقِ الْمُبِينِ ﴿٢٣﴾  
 وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٤﴾ وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ﴿٢٥﴾  
 فَأَيْنَ تَذْهَبُونَ ﴿٢٦﴾ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٢٧﴾ لِمَنْ شَاءَ مِنْكُمْ أَنْ  
 يَسْتَقِيمَ ﴿٢٨﴾ وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٢٩﴾

سُورَةُ الْاِنْفِطَارِ

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun-ciation of the letter (R) ● Unrest letters (Echoing Sound)

witness the Planets- that recede, 16. Go straight, or hide; 17. And the Night as it dissipates; 18. And the Dawn as it breathes away the darkness;- 19. Verily this is the word of a most honorable Messenger, 20. Endued with Power, with rank before the Lord of the Throne, 21. With authority there, (and) faithful to his trust. 22. And (O people!) Your Companion is not one possessed; 23. And without doubt he saw him in the clear horizon. 24. Neither doth he withhold grudgingly a knowledge of the Unseen. 25. Nor is it the word of an evil spirit accursed. 26. Then whither go ye? 27. Verily this is no less than a Message to (all) the Worlds: 28. (With profit) to whoever among you wills to go straight: 29. But ye shall not will except as Allah wills,- the Cherisher of the Worlds.



Infitar

Infitar, or The  
Cleaving Asunder  
In the name of  
Allah, Most  
Gracious,  
Most Merciful .



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 إِذَا السَّمَاءُ أَنْفَطَرَتْ ﴿١﴾ وَإِذَا الْكُوَكِبُ انْتَشَرَتْ ﴿٢﴾ وَإِذَا الْبِحَارُ  
 فُجِرَتْ ﴿٣﴾ وَإِذَا الْقُبُورُ بُعْثِرَتْ ﴿٤﴾ عَلِمْتَ نَفْسٌ مَّا قَدَّمَتْ  
 وَأَخَّرَتْ ﴿٥﴾ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ رَبِّكَ الْأَكْرَبِ ﴿٦﴾ الَّذِي  
 خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ ﴿٧﴾ فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ ﴿٨﴾  
 كَلَّا بَلْ تُكذِّبُونَ بِالذِّينِ ﴿٩﴾ وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ﴿١٠﴾ كِرَامًا  
 كَنِينِينَ ﴿١١﴾ يَعْمُونَ مَا تَفْعَلُونَ ﴿١٢﴾ إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿١٣﴾ وَإِنَّ  
 الْفُجَّارَ لَفِي جَحِيمٍ ﴿١٤﴾ يَصَلُّونَهَا يَوْمَ الذِّينِ ﴿١٥﴾ وَمَاهُمْ عَنْهَا بِغَائِبِينَ ﴿١٦﴾  
 وَمَا أَدْرَاكَ مَا يَوْمَ الذِّينِ ﴿١٧﴾ ثُمَّ مَا أَدْرَاكَ مَا يَوْمَ الذِّينِ ﴿١٨﴾  
 يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا ﴿١٩﴾ وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ﴿٢٠﴾

1. When the Sky is cleft asunder; 2. When the Stars are scattered;
3. When the Oceans are suffered to burst forth;
4. And when the Graves are turned upside down;- 5. (Then) shall each soul know what it hath sent forward and (what it hath) kept back. 6. O man! what has seduced thee from thy Lord Most Beneficent?- 7. Him Who created thee, fashioned thee in due proportion, and gave thee a just bias; 8. In whatever Form He wills, does He put thee together.
9. Nay! but ye do reject Right and Judgment!
10. But verily over you (are appointed angels) to protect you,-
11. Kind and honorable,- writing down (your deeds): 12. They know (and understand) all that ye do. 13. As for the Righteous, they will be in Bliss;
14. And the Wicked-they will be in the Fire, 15. Which they will enter on the Day of Judgment, 16. And they will

سُورَةُ الْمُطَفِّينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 وَيْلٌ لِّلْمُطَفِّينَ ﴿١﴾ الَّذِينَ إِذَا أَكْنَأُوا عَلَى النَّاسِ يَسْتَوْفُونَ ﴿٢﴾  
 وَإِذَا كَالُوهُمْ أَوْ وَزَنُوهُمْ يُخْسِرُونَ ﴿٣﴾ أَلَا يَظُنُّ أُولَئِكَ أَنَّهُمْ  
 مَبْعُوثُونَ ﴿٤﴾ لِيَوْمٍ عَظِيمٍ ﴿٥﴾ يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ ﴿٦﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2vowels ● Un announced (silent) ● Emphatic pronunciation of the letter (R) (Echoing Sound) ● Unrest letters

not be able to keep away therefrom. 17. And what will explain to thee what the Day of Judgment is? 18. Again, what will explain to thee what the Day of Judgment is? 19. (It will be) the Day when no soul shall have power to do) aught for another: for the Command, that Day, will be (wholly) with Allah.

Tatfif, or Dealing in Fraud

In the name of Allah, Most Gracious, Most Merciful .

1. Woe to those that deal in fraud,- 2. Those who, when they have to receive by measure from men, exact full measure, 3. But when they have to give by measure or weight to men, give less than due. 4. Do they not think that they will be called to account?- 5. On a Mighty Day, 6. A Day when (all) mankind will stand before the Lord of the Worlds?



كَلَّا إِنَّ كِتَابَ الْفُجَّارِ لَفِي سِجِّينٍ ﴿٧﴾ وَمَا أَدْرَاكَ مَا سِجِّينٌ ﴿٨﴾ كِتَابٌ  
 مَّرْقُومٌ ﴿٩﴾ وَيَلُّ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٠﴾ الَّذِينَ يَكْذِبُونَ يَوْمَ الَّذِينَ  
 وَمَا يَكْذِبُ بِهِ إِلَّا كُلُّ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾ إِذَا ثُنِيَ عَلَيْهِ أَيْتُنَا قَالَ أَسَاطِيرُ  
 الْأُولِينَ ﴿١٣﴾ كَلَّا بَلْ رَانَ عَلَى قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ﴿١٤﴾ كَلَّا إِنَّهُمْ  
 عَنْ رَبِّهِمْ يَوْمَئِذٍ لَمَّحْجُوبُونَ ﴿١٥﴾ ثُمَّ إِنَّهُمْ لَصَالُوا الْجَحِيمِ ﴿١٦﴾ ثُمَّ يُقَالُ  
 هَذَا الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿١٧﴾ كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عِلِّيِّينَ ﴿١٨﴾  
 وَمَا أَدْرَاكَ مَا عِلِّيُّونَ ﴿١٩﴾ كِتَابٌ مَّرْقُومٌ ﴿٢٠﴾ يَشْهَدُهُ الْمُقَرَّبُونَ ﴿٢١﴾  
 إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ﴿٢٢﴾ عَلَى الْأَرَآئِكِ يَنْظُرُونَ ﴿٢٣﴾ تَعْرِفُ فِي  
 وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ ﴿٢٤﴾ يُسْقَوْنَ مِنْ رَحِيقٍ مَخْحُومٍ ﴿٢٥﴾  
 خَتَمَهُمْ مِسْكًَ ﴿٢٦﴾ وَفِي ذَلِكَ فَلَيْتِنَافِسِ الْمُتَنَفِّسُونَ ﴿٢٦﴾ وَمِنْ أَجْلِ  
 مِنْ تَسْنِيمٍ ﴿٢٧﴾ عَيْنَا يَشْرَبُ بِهَا الْمُقَرَّبُونَ ﴿٢٨﴾ إِنَّ الَّذِينَ  
 أَجْرَمُوا كَانُوا مِنَ الَّذِينَ ءَامَنُوا يَضْحَكُونَ ﴿٢٩﴾ وَإِذَا مَرُّوا بِهِمْ  
 يَتَّبِعُهُمْ وَوَاعُونَ ﴿٣٠﴾ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ انْقَلَبُوا فَكِهِينَ ﴿٣١﴾  
 وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَؤُلَاءِ لَضَالُّونَ ﴿٣٢﴾ وَمَا أَرْسَلْنَا عَلَيْهِمْ  
 حَافِظِينَ ﴿٣٣﴾ فَالْيَوْمَ الَّذِينَ ءَامَنُوا مِنَ الْكُفَّارِ يَضْحَكُونَ ﴿٣٤﴾

Necessary prolongation: 6 vowels  
 Obligatory prolongation: 4 or 5 vowels  
 Permissible prolongation: 2,4,6 vowels  
 Normal prolongation: 2 vowels  
 Nazalization (ghunnah): 2 vowels  
 In announced (silent)  
 Emphatic pronoun: citation of the letter (R)  
 Unrecited letter (Echoing Sound)

22. Truly the Righteous will be in Bliss: 23. On Thrones (of Dignity) will they command a light (of all things): 24. Thou wilt recognise in their Faces the beaming brightness of Bliss. 25. Their first will be slaked with Pure Wine sealed: 26. The seal thereof will be musk: and for this let those aspire, who have aspirations: 27. With it will be (given) a mixture of Tasnin: 28. A spring, from (the waters) whereof drink those Nearest to Allah. 29. Those in sin used to laugh at those who believed, 30. And whenever they passed by them, used to wink at each other (in mockery); 31. And when they returned to their own people, they would return jesting; 32. And whenever they saw them, they would say, "Behold! These are the people truly astray!" 33. But they had not been sent as Keepers over them! 34. But on this Day the Believers will laugh at the Unbelievers:

7. Nay! Surely the Record of the Wicked is (preserved) in Sijjin. 8. And what will explain to thee what Sijjin is? 9. (There is) a Register (fully) inscribed. 10. Woe, that Day, to those that deny- 11. Those that deny the Day of Judgment. 12. And none can deny it but the transgressor beyond bounds, the sinner! 13. When Our Signs are rehearsed to him, he says, "Tales of the Ancients!"

14. By no means! But on their hearts is the stain of the (ill) which they do!

15. Verily, from (the Light of) their Lord, that Day, will they be veiled. 16. Further, they will enter the Fire of Hell. 17. Further, it will be said to them: "This is the (reality) which ye rejected as false! 18. Nay, verily the Record of the Righteous is (preserved) in Illiyin.

19. And what will explain to thee what Illiyin is? 20. (There is) a Register (fully) inscribed, 21. To which bear witness those Nearest (to Al-



35. On Thrones (of Dignity) they will command (a sight) (of all things).

36. Will not the Unbelievers have been paid back for what they did?



Inshiqaq, or  
The Rending Asunder

In the name of Allah,  
Most Gracious,  
Most Merciful .

1. When the Sky is rent asunder, 2. And hearkens to (the Command of) its Lord,- and it must needs (do so);- 3. And when the Earth is flattened out, 4. And casts forth what is within it and becomes (clean) empty, 5. And hearkens to (the Command of) its Lord,- and it must needs (do so); - (then will come home the full Reality).

6. O thou man! Verily thou art ever toiling on towards thy Lord- painfully toiling,- but thou shalt meet Him. 7. Then he who is given His Record in his right hand, 8. Soon will his account be taken by an easy reckoning, 9.

عَلَى الْأَرْيَافِكِ يَنْظُرُونَ ﴿٣٥﴾ هَلْ ثَوَابَ الْكُفَّارِ مَا كَانُوا يَفْعَلُونَ ﴿٣٦﴾

## سُورَةُ الْأَنْشِقَاقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انشَقَّتْ ﴿١﴾ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٢﴾ وَإِذَا الْأَرْضُ مُدَّتْ

﴿٣﴾ وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿٤﴾ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿٥﴾ يَا أَيُّهَا

الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدًّا حَافِلًا قَبِيهٍ ﴿٦﴾ فَأَمَّا مَنْ أُوْتِيَ

كِتَابَهُ وَيَمِينِهِ ﴿٧﴾ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا ﴿٨﴾ وَيَنْقَلِبُ

إِلَىٰ أَهْلِهِ مَسْرُورًا ﴿٩﴾ وَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ وَرَأَىٰ ظَهْرَهُ ﴿١٠﴾ فَسَوْفَ

يَدْعُوا ثُبُورًا ﴿١١﴾ وَيَصْلَىٰ سَعِيرًا ﴿١٢﴾ إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا ﴿١٣﴾

إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ ﴿١٤﴾ بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ﴿١٥﴾ فَلَا أُقْسِمُ

بِالشَّفَقِ ﴿١٦﴾ وَاللَّيْلِ وَمَا وَسَقَ ﴿١٧﴾ وَالْقَمَرِ إِذَا اتَّسَقَ ﴿١٨﴾

لَتَرْكَبُنَّ طَبَقًا عَن طَبَقٍ ﴿١٩﴾ فَمَا لَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾ وَإِذَا قُرِئَ

عَلَيْهِمُ الْقُرْءَانُ لَا يُسْجِدُونَ ﴿٢١﴾ بَلِ الَّذِينَ كَفَرُوا يَكْذِبُونَ

﴿٢٢﴾ وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ ﴿٢٣﴾ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢٤﴾

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٢٥﴾

● Necessary prolongation: 6 vowels ● Obligatory prolongation: 4 or 5 vowels ● Permissible prolongation: 2,4,6 vowels ● Normal prolongation: 2 vowels ● Nazalization (ghunnah): 2 vowels ● Un announced (silent) ● Emphatic pronoun: citation of the letter (R) (Exchanging Sound) ● Unvoiced letter: (Sukunah)

And he will turn to his people, rejoicing! 10. But he who is given His Record behind his back,- 11. Soon will he cry for Perdition, 12. And he will enter a Blazing Fire. 13. Truly, did he go about among his people, rejoicing! 14. Truly, did he think that he would not have to return (to Us)! 15. Nay, nay! for his Lord was (ever) watchful of him! 16. So I do call to witness the ruddy glow of Sunset; 17. The Night and its Homing; 18. And the Moon in her Fulness: 19. Ye shall surely travel from stage to stage. 20. What then is the matter with them, that they believe not?- 21. And when the Qur-an is read to them, they fall not prostrate, 22. But on the contrary the Unbelievers reject (it). 23. But Allah as full Knowledge of what they secrete (in their breasts) 24. So announce to them a Penalty Grievous, 25. Except to those who believe and work righteous deeds: for them is a Reward that will never fail.



**Buruj, or The  
Zodiacal Signs**

**In the name of Al-lah, Most Gracious, Most Merciful .**

1. By the Sky, (displaying) the Zodiacal Signs; 2. By the promised Day (of Judgment); 3. By one that witnesses, and the subject of the witness;- 4. Woe to the makers of the pit (of fire), 5. Fire supplied (abundantly) with Fuel; 6. Behold! they sat over against the (fire), 7. And they witnessed (all) that they were doing against the Believers. 8. And they ill-treated them for no other reason than that they believed in Allah, exalted in Power, Worthy of all Praise!- 9. Him to Whom belongs the dominion of the heavens and the earth! And Allah is Witness to all things. 10. Those who persecute (or draw into temptation) the Believers, men and women, and do not turn in repentance, will have the Penalty of Hell: they will have the Penalty of

سُورَةُ الْبُرُوجِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ ذَاتِ الْبُرُوجِ ﴿١﴾ وَالْيَوْمِ الْمَوْعُودِ ﴿٢﴾ وَشَاهِدٍ وَمَشْهُودٍ

﴿٣﴾ قُلْ أَصْحَابُ الْأَخْزَادِ ﴿٤﴾ النَّارِ ذَاتِ الْوُقُودِ ﴿٥﴾ إِذْ هُمْ عَلَيْهَا

قُعُودٌ ﴿٦﴾ وَهُمْ عَلَى مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ ﴿٧﴾ وَمَا نَقَمُوا

مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ﴿٨﴾ الَّذِي لَهُ مُلْكُ

السَّمَوَاتِ وَالْأَرْضِ ﴿٩﴾ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١٠﴾ إِنَّ الَّذِينَ

فَنَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ جَهَنَّمَ وَهُمْ

عَذَابُ الْحَرِيقِ ﴿١١﴾ إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ

جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ﴿١٢﴾ ذَلِكَ الْفَوْزُ الْكَبِيرُ ﴿١٣﴾ إِنَّ بَطْشَ

رَبِّكَ لَشَدِيدٌ ﴿١٤﴾ إِنَّهُ هُوَ بَدِئُ وَبَعِيدٌ ﴿١٥﴾ وَهُوَ الْغَفُورُ الْودُودُ ﴿١٦﴾

ذُو الْعَرْشِ الْمَجِيدُ ﴿١٧﴾ فَعَالٌ لَمَّا يُرِيدُ ﴿١٨﴾ هَلْ أُنثِقَ حَدِيثُ الْجُنُودِ

﴿١٩﴾ فَرِعُونَ وَثَمُودُ ﴿٢٠﴾ بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ﴿٢١﴾ وَاللَّهُ مِنْ

وَرَاءِهِمْ مُحِيطٌ ﴿٢٢﴾ بَلْ هُوَ قَرِيبٌ أَنْ تُجِيبَهُ ﴿٢٣﴾ فِي لَوْحٍ مَحْفُوظٍ ﴿٢٤﴾

سُورَةُ الطَّارِقِ

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2vowels ● Un-announced (silent) ● Emphatic, go vowel ● One set letter/citation of the letter (R) (Echoing Sound)

the Burning Fire. 11. For those who believe and do righteous deeds, will be Gardens beneath which Rivers flow: that is the great Salvation, (the fulfilment of all desires), 12. Truly strong is the Grip (and Power) of thy Lord. 13. It is He Who creates from the very beginning, and He can restore (life). 14. And He is the Oft- Forgiving, Full of loving-kindness, 15. Lord of the Throne of Glory, 16. Doer (without let) of all that He intends. 17. Has the story reached thee, of the Forces- 18. Of Pharaoh and the Thamud? 19. And yet the Unbelievers (persist) in rejecting (the Truth)! 20. But Allah doth encompass them from behind! 21. Nay, this is a Glorious Qur-an, 22. (Inscribed) in a Tablet Preserved!



## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءِ وَالطَّارِقِ ﴿١﴾ وَمَا أَدْرَاكَ مَا الطَّارِقُ ﴿٢﴾ النَّجْمُ الثَّاقِبُ ﴿٣﴾ إِنَّ كُلَّ  
 نَفْسٍ لَّمَّا عَلِمَهَا حَافِظٌ ﴿٤﴾ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴿٥﴾ خُلِقَ مِنْ مَّاءٍ  
 دَافِقٍ ﴿٦﴾ يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ ﴿٧﴾ إِنَّهُ وَعَلَى رَجْعِهِ لِقَادِرٌ ﴿٨﴾  
 يَوْمَ تَبَى السَّرَائِرُ ﴿٩﴾ فَالَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ ﴿١٠﴾ وَالسَّمَاءِ ذَاتِ الرَّجْعِ ﴿١١﴾  
 وَالْأَرْضِ ذَاتِ الصَّدْعِ ﴿١٢﴾ إِنَّهُ لَقَوْلُ فَصْلٍ ﴿١٣﴾ وَمَا هُوَ بِالْهَزْلِ ﴿١٤﴾ إِنَّهُمْ  
 يَكِيدُونَ كَيْدًا ﴿١٥﴾ وَأَكِيدُ كَيْدًا ﴿١٦﴾ فَمَهْلُ الْكَافِرِينَ أَهْمُ لَهُمْ رُويًا ﴿١٧﴾

## سُورَةُ الْاَعْلَى

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿١﴾ الَّذِي خَلَقَ فَسَوَّى ﴿٢﴾ وَالَّذِي قَدَّرَ فَهَدَى ﴿٣﴾  
 وَالَّذِي أَخْرَجَ الْمَرْعَى ﴿٤﴾ فَجَعَلَهُ غُثَاءً أَحْوَى ﴿٥﴾ سَنُقَرِّبُكَ  
 فَلَا تَنْسَى ﴿٦﴾ إِلَّا مَا شَاءَ اللَّهُ ﴿٧﴾ إِنَّهُ يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ﴿٨﴾ وَنُيَسِّرُكَ  
 لِلْيُسْرَى ﴿٩﴾ فَذَكَرْ إِن نَّفَعَتِ الذِّكْرَى ﴿١٠﴾ سَيِّدُكُمْ مَنْ يَخْشَى ﴿١١﴾  
 وَيَنْجِبُهَا الْأَشْقَى ﴿١٢﴾ الَّذِي يَصْلَى النَّارَ الْكُبْرَى ﴿١٣﴾ ثُمَّ لَا يَمُوتُ  
 فِيهَا وَلَا يَحْيَى ﴿١٤﴾ قَدْ أَفْلَحَ مَنْ تَزَكَّى ﴿١٥﴾ وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ﴿١٦﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 of 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un-announced (silent) ● Emphatic pronoun ● Unrest letters (Echoing Sound)

## A'la, or 'The Most High

## In the name of Allah, Most Gracious, Most Merciful .

1. Glorify the name of thy Guardian-Lord Most High, 2. Who hath created and further, given order and proportion; 3. Who hath ordained laws. And granted guidance; 4. And who bringeth out the (green and luscious) pasture, 5. And then both make it (but) swarthy stubble. 6. By degrees shall We teach thee to declare (the Message) so thou shalt not forget, 7. Except as Allah wills: for He knoweth what is manifest and what is hidden. 8. And We will make it easy for thee (to follow) the simple (Path). 9. Therefore give admonition in case the admonition profits (the hearer). 10. The admonition will be received by those who fear (Allah): 11. But it will be avoided by those most unfortunate ones, 12. Who will enter the great Fire, 13. In which they will then neither die nor live. 14. But those who prosper who purify themselves, 15. And glorify the name of their Guardian-Lord, and (lift their hearts) in Prayer.

Tariq  
 Tariq, or The Night Visant  
 In the name of Allah,  
 Most Gracious,  
 Most Merciful .

1. By the Sky and the Night - Visitant (therein);-  
 2. And what will explain to thee what the Night-Visitant is?- 3. (It is) the Star of piercing brightness; 4. There is no soul but has a protector over it. 5. Now let man but think from what he is created! 6. He is created from a drop emitted- 7. Proceeding from between the backbone and the ribs: 8. Surely (Allah) is able to bring him back (to life)! 9. The Day that (all) things secret will be tested, 10. (Man) will have no power, and no helper.

11. By the Firmament which returns (in its round), 12. And by the Earth which opens out (for the gushing of springs or the sprouting of vegetation),- 13. Behold this is the Word that distinguishes (Good from Evil): 14. It is not a thing for amusement. 15. As for them, they are but plotting a scheme, 16. And I am planning a scheme. 17. Therefore grant a delay to the Unbelievers: give respite to them gently (for awhile).



بَلْ تُوْثِرُونَ الْحَيٰوةَ الدُّنْيَا ﴿١٦﴾ وَالْآخِرَةَ خَيْرًا وَّابْقَى ﴿١٧﴾ اِنَّ  
هٰذَا لَفِي الصُّحُفِ الْاُولٰٓئِ ﴿١٨﴾ صُحُفِ اِبْرٰهِيْمَ وَمُوْسٰى ﴿١٩﴾

سُورَةُ الْغَاشِيَةِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

هَلْ اَتٰتَكَ حَدِيْثُ الْغَاشِيَةِ ﴿١﴾ وَّجُوْهُ يَوْمٍ مِّدْحٰسِعَةٌ ﴿٢﴾  
عَامِلَةٌ نَّاصِبَةٌ ﴿٣﴾ تَصَلٰى نَارًا حَامِيَةً ﴿٤﴾ تُسْقٰى مِنْ عَيْنٍ اٰنِيَةٍ ﴿٥﴾  
لَيْسَ لَهُمْ طَعَامٌ اِلَّا مِنْ ضَرِيْحٍ ﴿٦﴾ لَا يَسْمِنُوْنَ وَلَا يُغْنِيْ مِنْ جُوْعٍ ﴿٧﴾  
وَّجُوْهُ يَوْمٍ مِّدْحٰسِعَةٌ ﴿٨﴾ لَسَعِيْهَا رَاضِيَةٌ ﴿٩﴾ فِيْ جَنَّةٍ عَالِيَةٍ ﴿١٠﴾  
لَا تَسْمَعُ فِيْهَا لَغِيَةً ﴿١١﴾ فِيْهَا عَيْنٌ جَارِيَةٌ ﴿١٢﴾ فِيْهَا سُرُرٌ مَّرْفُوْعَةٌ ﴿١٣﴾  
وَاَكْوَابٌ مَّوْضُوْعَةٌ ﴿١٤﴾ وَنَمَارِقٌ مَّصْفُوْفَةٌ ﴿١٥﴾ وَزَرَائِيْ مُبْثُوْثَةٌ ﴿١٦﴾  
اَفَلَا يَنْظُرُوْنَ اِلَى الْاِبْلِ كَيْفَ خُلِقَتْ ﴿١٧﴾ وَاِلَى السَّمٰٓءِ كَيْفَ  
رُفِعَتْ ﴿١٨﴾ وَاِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾ وَاِلَى الْاَرْضِ كَيْفَ  
سُوِّحَتْ ﴿٢٠﴾ فَذَكِّرْ ﴿٢١﴾ اِنَّمَا اَنْتَ مُذَكِّرٌ ﴿٢٢﴾ لَسْتَ عَلَيْهِمْ  
بِمُصَيِّرٍ ﴿٢٣﴾ اِلَّا مَنْ تَوَلٰى وَكَفَرَ ﴿٢٤﴾ فَيُعَذِّبُهُ اللّٰهُ الْعَذَابَ  
الْاَكْبَرَ ﴿٢٥﴾ اِنَّ اِلَيْنَا اِيَابَهُمْ ﴿٢٦﴾ ثُمَّ اِنَّا عَلَيْنَا حِسَابُهُمْ ﴿٢٧﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un-announced (silent) ● Emphatic pronoun ● Unused letters (Echoing Sound)

16. Nay (behold), ye prefer the life of this world; 17. But the Hereafter is better and more enduring. 18. And this is in the Books of the earliest (Revelations),- 19. The Books of Abraham and Moses.

Gashiya, or The Overwhelming Event

In the name of Allah, Most Gracious, Most Merciful .

1. Has the story reached thee, of the overwhelming (Event)? 2. Some faces, that Day, will be humiliated, 3. Labouring (hard), weary,- 4. The while they enter the Blazing Fire,- 5. The while they are given, to drink, of a boiling hot spring, 6. No food will there be for them but a bitter Dhari 7. Which will neither nourish nor satisfy hunger. 8. (Other) faces that Day will be joyful, 9. Pleased with their Striving,- 10. In a Garden on high, 11. Where they shall hear no (word) of vanity: 12. Therein will be a bubbling spring: 13. Therein will be

Thrones (of dignity), raised on high, 14. Goblets placed (ready), 15. And Cushions set in rows, 16. And rich carpets (all) spread out. 17. Do they not look at the Camels, how they are made?- 18. And at the Sky, how it is raised high?- 19. And at the Mountains, how they are fixed firm?- 20. And at the Earth, how it is spread out? 21. Therefore do thou give admonition, for thou art one to admonish. 22. Thou art not one to manage (men's) affairs. 23. But if any turn away and reject Allah,- 24. Allah will punish him with a mighty Punishment, 25. For to Us will be their Return; 26. Then it will be for Us to call them to account.



Fajr, or The Break of Day.

سُورَةُ الْفَجْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْفَجْرِ ١) وَلَيَالٍ عَشْرٍ ٢) وَالشَّفْعِ وَالْوَتْرِ ٣) وَأَيْلٍ إِذَا يَسِرُّ

٤) هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حِجْرِ ٥) أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ

٦) إِرَمَ ذَاتِ الْعِمَادِ ٧) الَّتِي لَمْ يُخْلَقْ مِثْلُهَا فِي الْبِلَادِ ٨)

وَتَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ ٩) وَفِرْعَوْنَ ذِي الْأَوْتَادِ ١٠)

الَّذِينَ طَغَوْا فِي الْبِلَادِ ١١) فَأَكْثَرُوا فِيهَا الْفُسَادَ ١٢) فَصَبَّ

عَلَيْهِمْ رَبُّكَ سَوَاطِعَ ١٣) إِنَّ رَبَّكَ لِيَا لِمِرْصَادٍ ١٤) فَأَمَّا

الْإِنْسَانُ إِذَا مَا ابْنَلَهُ رَبُّهُ فَأَكْرَمَهُ وَنَعَّمَهُ ١٥) فَيَقُولُ رَبِّي أَكْرَمَنِ

١٦) وَأَمَّا إِذَا مَا ابْنَلَهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ ١٧) فَيَقُولُ رَبِّي أَهْنَنِ ١٨)

كَلَّا بَلْ لَّا تَكْرُمُونَ الْيَتِيمَ ١٩) وَلَا تَحْضُونَ عَلَى طَعَامِ

الْمَسْكِينِ ٢٠) وَتَأْكُلُونَ التُّرَاثَ أَكْلًا لَمًّا ٢١)

وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا ٢٢) كَلَّا إِذَا دُكَّتِ الْأَرْضُ دَكًّا

دَكًّا ٢٣) وَجَاءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا ٢٤) وَجِئْنَا بِسَمِيرٍ

بِجَهَنَّمَ ٢٥) يَوْمَئِذٍ يَنْذِكُرُ الْإِنْسَانَ وَآنِي لَهُ الذِّكْرَى ٢٦)

In the name of Allah, Most Gracious, Most Merciful .

1. By the Break of Day; 2. By the Nights two five; 3. By the Even and Odd (contrasted); 4. And by the Night when it passeth away;- 5. Is there (not) in these an adjuration (or evidence) for those who understand? 6. Seest thou not how thy Lord dealt with the 'Ad (people).- 7. Of the (city of) Iram, with lofty pillars,

8. The like of which were not produced in (all) the land? 9. And with the Thamud (people), who cut out (huge) rocks in the valley?- 10. And with Pharaoh, Lord of Stakes? 11. (All) these transgressed beyond bounds in the lands. 12. And heaped therein mischief (on mischief).

13. Therefore did thy Lord Pour on them a scourge of diverse chastisements:

14. For thy Lord is (as a Guardian) on a watch-tower.

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Unannounced (silent) ● Emphatic pronunciation of the letter (R) ● Uvular retraction (Raheeb Saadhi)

5. Now, as for man, when his Lord trieth him, giving him honour and gifts, then saith he, (puffed p), "My Lord hath honoured me" 16. But when he trieth him, restricting his subsistence for him, then saith he (in despair), "My Lord hath humiliated me!" 17. Nay, nay! But ye honour not the orphans! 18. Nor do ye encourage one another to feed the poor!- 19. And ye devour Inheritance- all with greed, 20. And ye love wealth with inordinate love! 21. Nay! When the earth is pounded to powder, 22. And thy Lord cometh, and His angels, rank upon rank, 23. And Hell, that Day, is wrought (face to face),- on that Day will man remember, but how will that remembrance profit him?



يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي ﴿٤٤﴾ فَيَوْمَئِذٍ لَا يُعَذِّبُ عَذَابُهُ أَحَدًا ﴿٤٥﴾  
وَلَا يُؤْتِقُ وَثَاقَهُ أَحَدًا ﴿٤٦﴾ يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ﴿٤٧﴾ ارْجِعِي  
إِلَىٰ رَبِّكَ رَاضِيَةً مُّرْضِيَةً ﴿٤٨﴾ فَأَدْخِلِي فِي عِبَادِي ﴿٤٩﴾ وَأَدْخِلِي جَنَّتِي ﴿٥٠﴾

## سُورَةُ الْبَلَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ﴿١﴾ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ﴿٢﴾ وَوَالِدٍ وَمَا وَلَدٍ  
﴿٣﴾ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي كَبَدٍ ﴿٤﴾ أَيْحَسِبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ  
أَحَدٌ ﴿٥﴾ يَقُولُ أَهْلَكْتُ مَا لَا لُبَدًا ﴿٦﴾ أَيْحَسِبُ أَنْ لَمْ يَرَهُ أَحَدٌ  
﴿٧﴾ أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ﴿٨﴾ وَلِسَانًا وَشَفَتَيْنِ ﴿٩﴾ وَهَدَيْنَاهُ  
النَّجْدَيْنِ ﴿١٠﴾ فَلَا أَقْنَحُمُ الْعُقَبَةَ ﴿١١﴾ وَمَا أَدْرَاكَ مَا الْعُقَبَةُ ﴿١٢﴾  
فَكُرْبَةٌ ﴿١٣﴾ أَوْ اطْعَمٌ فِي يَوْمٍ مِزَىٰ مَسْغَبَةٍ ﴿١٤﴾ يَتِيمًا ذَا مَقْرَبَةٍ  
﴿١٥﴾ أَوْ مَسْكِينًا ذَا مَتْرَبَةٍ ﴿١٦﴾ ثُمَّ كَانَ مِنَ الَّذِينَ ءَامَنُوا وَتَوَاصَوْا  
بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ﴿١٧﴾ أُولَٰئِكَ أَصْحَابُ الْمَيْمَنَةِ ﴿١٨﴾ وَالَّذِينَ  
كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ ﴿١٩﴾ عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ ﴿٢٠﴾

## سُورَةُ الشُّمُسِ

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 of 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2vowels ● Un announced (silent) ● Emphatic pronunciation of the letter (R) (Echoing Sound) ● Unrest letters

power over him? 6. He may say (boastfully): Wealth have I squandered in abundance! 7. Thinketh he that none beholdeth him? 8. Have We not made for him a pair of eyes?- 9. And a tongue, and a pair of lips?- 10. And shown him the two highways? 11. But he hath made no haste on the path that is steep. 12. And what will explain to thee the path that is steep?- 13. (It is:) freeing the bondman; 14. Or the giving of food in a day of privation 15. To the orphan with claims of relationship, 16. Or to the indigent (down) in the dust. 17. Then will he be of those who believe, and enjoin patience, constancy, and self-restraint), and enjoin deeds of kindness and compassion. 18. Such are the Companions of the Right Hand. 19. But those who reject Our Signs, they are the (unhappy) Companions of the Left Hand. 20. On them will be Fire vaulted over (all round).

24. He will say: "Ah! Would that I had sent forth (Good Deeds) for (this) my (Future) Life!" 25. For, that Day, His Chastisement will be such as none (else) can inflict,

26. And His bonds will be such as none (other) can bind.

27. (To the righteous soul will be said:) "O (thou) soul, in (complete) rest and satisfaction!

28. "Come back thou to thy Lord,- well pleased (thyself), and well-pleasing unto Him! 29. "Enter thou, then, among my Devotees! 30. "Yea, enter thou My Heaven!

## Balad, or The City

In the name of Allah, Most Gracious, Most Merciful .

1. I do call to witness this City;- 2. And thou art a freeman of this City;- 3. And (the mystic ties of) Parent and Child;- 4. Verily We have created man into toil and struggle. 5. Thinketh he, that none hath





Shams

Shams, or The Sun  
In the name of Allah,  
Most Gracious,  
Most Merciful .

1. By the Sun and his (glorious) splendour;
2. By the Moon as she follows him;
3. By the Day as it shows up (the Sun's) glory;
4. By the Night as it conceals it;
5. By the Firmament and its (wonderful) structure;
6. By the Earth and its (wide) expanse;
7. By the Soul, and the proportion and order given to it;
8. And its enlightenment as to its wrong and its right;-
9. Truly he succeeds that purifies it,
10. And he fails that corrupts it!
11. The Thamud (people) rejected (their prophet) through their inordinate wrong-doing.
12. Behold, the most wicked man among them was deputed (for impiety).
13. But the apostle of Allah said to them: "It is a She-camel of Allah! And (bar her not from) having her drink!"
14. Then they rejected him (as a false prophet), and they hamstringed her. So their Lord, on account of their crime, obliterated their traces and made them equal (in destruction, high and low)!
15. And for Him is no fear of its consequences.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسِ وَضُحَاهَا ﴿١﴾ وَالْقَمَرِ إِذَا تَلَّهَا ﴿٢﴾ وَالنَّهَارِ إِذَا جَلَّهَا ﴿٣﴾  
وَاللَّيْلِ إِذَا يَغْشَاهَا ﴿٤﴾ وَالسَّمَاءِ وَمَا بَدَّهَا ﴿٥﴾ وَالْأَرْضِ وَمَا طَحَّهَا ﴿٦﴾  
وَالنَّفْسِ وَمَا سَوَّاهَا ﴿٧﴾ فَالْهَمُّهَا فُجُورُهَا وَتَقْوَاهَا ﴿٨﴾ قَدْ  
أَفْلَحَ مَنْ زَكَّاهَا ﴿٩﴾ وَقَدْ خَابَ مَنْ دَسَّاهَا ﴿١٠﴾ كَذَّبَتْ ثَمُودُ  
بِطُغُونِهَا ﴿١١﴾ إِذِ انبَعَثَ أَشْقَاهَا ﴿١٢﴾ فَقَالَ لَهُمْ رَسُولُ اللَّهِ  
نَاقَةَ اللَّهِ وَسُقْيَاهَا ﴿١٣﴾ فَكَذَّبُوهُ فَعَقَرُوهَا فَدَمْدَمَ  
عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ﴿١٤﴾ وَلَا يَخَافُ عُقْبَاهَا ﴿١٥﴾

سُورَةُ اللَّيْلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاللَّيْلِ إِذَا يَغْشَى ﴿١﴾ وَالنَّهَارِ إِذَا تَجَلَّى ﴿٢﴾ وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ﴿٣﴾  
إِنَّ سَعْيَكُمْ لَشَتَى ﴿٤﴾ فَأَمَّا مَنْ أَعْطَى وَانْفَى ﴿٥﴾ وَصَدَّقَ بِالْحُسْنَى ﴿٦﴾  
فَسَنِيسِرْهُ لِلْيَسْرَى ﴿٧﴾ وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ﴿٨﴾ وَكَذَّبَ بِالْحُسْنَى ﴿٩﴾  
فَسَنِيسِرْهُ لِلْعُسْرَى ﴿١٠﴾ وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ﴿١١﴾ إِنَّ عَلَيْنَا  
لَلْهُدَى ﴿١٢﴾ وَإِنَّ لَنَا الْآخِرَةَ وَالْأُولَى ﴿١٣﴾ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ﴿١٤﴾

Lail, or The Night

In the name of Allah, Most Gracious, Most Merciful .

1. By the Night as it conceals (the light);
2. By the Day as it appears in glory;
3. By (the mystery of) the creation of male and female;-
4. Verily, (the ends) ye strive for are diverse.
5. So he who gives (in charity) and fears (Allah),
6. And (in all sincerity) testifies to the Best,-
7. We will indeed make smooth for him the path to Bliss.
8. But he who is a greedy miser and thinks himself self-sufficient,
9. And gives the lie to the Best,-
10. We will indeed make smooth for him the Path to Misery;
11. Nor will his wealth profit him when he falls headlong (into the Pit).
12. Verily We take upon Ourselves to guide,
13. And verily unto Us (belong) the End and the Beginning.
14. Therefore do I warn you of a Fire blazing fiercely;



لَا يَصِلُهَا إِلَّا الْأَشْقَى (١٥) الَّذِي كَذَّبَ وَتَوَلَّى (١٦) وَسَيُجَنَّبُهَا  
الْأَتَقَى (١٧) الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى (١٨) وَمَا لِأَحَدٍ عِنْدَهُ مِنْ  
نِعْمَةٍ تُجْزَى (١٩) إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى (٢٠) وَلَسَوْفَ يَرْضَى (٢١)

سُورَةُ الضُّحَىٰ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالضُّحَىٰ (١) وَاللَّيْلِ إِذَا سَجَى (٢) مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَىٰ (٣)  
وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَىٰ (٤) وَلَسَوْفَ يُعْطِيكَ رَبُّكَ  
فَتَرْضَىٰ (٥) أَلَمْ يَجِدْكَ يَتِيمًا فَآوَىٰ (٦) وَوَجَدَكَ ضَالًّا  
فَهَدَىٰ (٧) وَوَجَدَكَ عَائِلًا فَأَغْنَىٰ (٨) فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ  
(٩) وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ (١٠) وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ (١١)

سُورَةُ الشُّرَحِّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ (١) وَوَضَعْنَا عَنكَ وِزْرَكَ (٢) الَّذِي  
أَنْقَضَ ظَهْرَكَ (٣) وَرَفَعْنَا لَكَ ذِكْرَكَ (٤) فَإِنَّ مَعَ الْعُسْرِ يُسْرًا (٥) إِنَّ  
مَعَ الْعُسْرِ يُسْرًا (٦) فَإِذَا فَرَغْتَ فَانصَبْ (٧) وَإِلَىٰ رَبِّكَ فَارْغَبْ (٨)

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Feminine prolongation 2,4,6 vowels ● Nasal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun ● Unvoiced letter, citation of the letter (R) (Echoing Sound)

han and give thee shelter (and care)? 7. And He found thee wandering, and He gave thee guidance. 8. And He found thee in need, and made thee independent. 9. Therefore, treat not the orphan with harshness, 10. Nor reulse the petitioner (unheard); 11. But the Bounty of thy Lord- rehearse and proclaim!

Inshirah, or The Expansion

In the name of Allah, Most Gracious, Most Merciful .

. Have We not expanded thee thy breast?- 2. And removed from thee thy burden 3. The which did gall thy ack?- 4. And raised high the esteem (in which) thou (art held)? 5. So, verily, with every difficulty, there is relief: 6. Verily, with every difficulty there is relief. 7. Therefore, when thou art free (from thine immediate task), till labour hard, 8. And to thy Lord turn (all) thy attention.

15. None shall reach it but those most unfortunate ones 16. Who give the lie to Truth and turn their backs. 17. But those most devoted to Allah shall be removed far from it,- 18. Those who spend their wealth for increase in self-purification, 19. And have in their minds no favour from anyone for which a reward is expected in return, 20. But only the desire to seek for the Countenance of their Lord Most High; 21. And soon will they attain (complete) satisfaction.

Dhuha, or The Glorious Morning Light

In the name of Allah, Most Gracious, Most Merciful .

1. By the Glorious Morning Light, 2. And by the Night when it is still,- 3. Thy Guardian-Lord hath not forsaken thee, nor is He displeased. 4. And verily the hereafter will be better for thee than the present. 5. And soon will thy Guardian-Lord give thee (that wherewith) thou shalt be well-pleased. 6. Did He not find thee an or-





Tin, or The Fig

In the name of Allah, Most Gracious, Most Merciful .

1. By the Fig and the Olive, 2. And the Mount of Sinai, 3. And this City of security,- 4. We have indeed created man in the best of moulds, 5. Then do We abase him (to be) the lowest of the low,- 6. Except such as believe and do righteous deeds: for they shall have a reward unailing. 7. Then what can, after this, contradict thee, as to the Judgment (to come)? 8. Is not Allah the wisest of Judges?

Iqraa, or Read ! or Proclaim! or Alaq, or The Clot Of Congealed Blood

In the name of Allah, Most Gracious, Most Merciful .

1. Proclaim! (or Read!) In the name of thy Lord and Cherisher, who created- 2. Created man, out of a (mere) clot of congealed blood:

3. Proclaim! And thy



3. Proclaim! And thy

سُورَةُ التِّينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالتِّينِ وَالزَّيْتُونِ ١ وَطُورِ سِينِينَ ٢ وَهَذَا الْبَلَدِ الْأَمِينِ ٣  
لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ٤ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ٥  
إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ٦  
فَمَا يَكْذِبُكَ بَعْدَ الْبَلَدَيْنِ ٧ أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ ٨

سُورَةُ الْحَاقِقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ ١ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ ٢ اقْرَأْ وَرَبُّكَ  
الْأَكْرَمُ ٣ الَّذِي عَلَّمَ بِالْقَلَمِ ٤ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ ٥ كَلَّا إِنَّ  
الْإِنْسَانَ لِرَبِّهِ لَكَنَاطِئٌ ٦ أَن رَّاهُ اسْتَعْجَلَ ٧ إِنَّ إِلَىٰ رَبِّكَ الرُّجْعَىٰ ٨ أَرَأَيْتَ  
الَّذِي يَنْهَىٰ ٩ عَبْدًا إِذَا صَلَّىٰ ١٠ أَرَأَيْتَ إِنْ كَانَ عَلَى الْهُدَىٰ ١١ أَوْ أَمَرَ  
بِالتَّقْوَىٰ ١٢ أَرَأَيْتَ إِنْ كَذَّبَ وَتَوَلَّىٰ ١٣ أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَىٰ ١٤ كَلَّا لَئِنْ  
لَمْ يَنْتَهِ لَسَفَعْنَا بِالنَّاصِيَةِ ١٥ نَاصِيَةٍ كَذِبَةٍ خَاطِئَةٍ ١٦ فليدع ناديه ١٧  
سنَدْعُ الزَّبَانِيَةَ ١٨ كَلَّا لَا نُطِيعُهُ وَأَسْجُدْ وَاقْتَرِبْ ١٩

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun (letter) (R) ● Elongated letter (Echoing Sound)

Lord is Most Bountiful,- 4. He Who taught (the use of) the Pen,- 5. Taught man that which he knew not. 6. Nay, but man doth transgress all bounds, 7. In that he looketh upon himself as self-sufficient. 8. Verily, to thy Lord is the return (of all). 9. Seest thou one who forbids- 10. A votary when he (turns) to pray? 11. Seest thou if He is on (the road of) Guidance?- 12. Or enjoins Righteousness? 13. Seest thou if he denies (Truth) and turns away? 14. Knoweth he not that Allah doth see? 15. Let him beware! If he desist not, We will drag him by the forelock,- 16. A lying, sinful forelock! 17. Then, let him call (for help) to his council (of comrades): 18. We will call on the angels of punishment (to deal with him)! 19. Nay, heed him not: but bow down in adoration, and bring thyself the closer (to Allah)



## سُورَةُ الْقَدَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾  
 لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ ﴿٣﴾ نَزَّلَ الْمَلَكُ وَالرُّوحُ  
 فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ ﴿٤﴾ سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ﴿٥﴾

## سُورَةُ الْبَيِّنَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفِكِينَ  
 حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ ﴿١﴾ رَسُولٌ مِنَ اللَّهِ يَتْلُو صُحُفًا مُطَهَّرَةً ﴿٢﴾  
 فِيهَا كُتِبَ قِيمَةٌ ﴿٣﴾ وَمَا نَفَرَقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ  
 بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ ﴿٤﴾ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ  
 لَهُ الدِّينَ ﴿٥﴾ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ  
 الْقِيمَةِ ﴿٥﴾ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ  
 فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا ﴿٦﴾ أُولَٰئِكَ هُمُ الشُّرُكِيُّونَ ﴿٦﴾  
 الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ هُمُ خَيْرُ الْبَرِيَّةِ ﴿٧﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun ● Curst letters ciation of the letter (R) (Echoing Sound)

Qadr, or The Night of Power (or Honour).

In the name of Allah, Most Gracious, Most Merciful .

1. We have indeed revealed this (Message) in the Night of Power: 2. And what will explain to thee what the Night of Power is? 3. The Night of Power is better than a thousand Months. 4. Therein come down the angels and the Spirit by Allah's permission, on every errand: 5. Peace!.... This until the rise of Morn!

Baiyina, or The Clear Evidence.

In the name of Allah, Most Gracious, Most Merciful .

1. Those who reject (Truth), among the People of the Book and among the Polytheists, were not going to depart (from their ways) until there should come to them Clear Evidence,- 2. An apostle from Allah, rehearsing scriptures kept pure and holy: 3. Wherein are laws (or decrees)

right and straight. 4. Nor did the People of the Book make schisms, until after there came to them Clear Evidence. 5. And they have been commanded no more than this: to worship Allah, offering Him sincere devotion, being True (in faith); to establish regular Prayer; and to practise regular Charity; and that is the Religion Right and Straight. 6. Those who reject (Truth), among the People of the Book and among the Polytheists, will be in hell-fire, to dwell therein (for aye). They are the worst of creatures. 7. Those who have faith and do righteous deeds,- they are the best of creatures.



جَزَاءُ لَهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ﴿٨﴾

### سُورَةُ الزَّلْزَلَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ﴿١﴾ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ﴿٢﴾ وَقَالَ الْإِنْسَانُ مَا لَهَا ﴿٣﴾ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ﴿٤﴾ بِأَنَّ رَبَّكَ أَوْحَى لَهَا ﴿٥﴾ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ ﴿٦﴾ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٨﴾

### سُورَةُ الْجَعَادَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَادِيَاتِ ضَبْحًا ﴿١﴾ فَالْمُورِبَاتِ قَدْحًا ﴿٢﴾ فَالْمُغِيرَاتِ صُبْحًا ﴿٣﴾ فَأَثَرْنَ بِهِ نَقْعًا ﴿٤﴾ فَوَسَطْنَ بِهِ جَمْعًا ﴿٥﴾ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾ وَإِنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ ﴿٧﴾ وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾ أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿٩﴾

8. Their reward is with Allah: Gardens of Eternity, beneath which rivers flow; they will dwell therein for ever; Allah well pleased with them, and they with Him: all this for such as fear their Lord and Cherisher.

#### Zilzal, or The Convulsion

In the name of Allah, Most Gracious, Most Merciful .

1. When the Earth is shaken to her (utmost) convulsion,

2. And the Earth throws up her burdens (from within),

3. And man cries (distressed): 'What is the matter with her?'

4. On that Day will she declare her tidings:

5. For that thy Lord will have given her inspiration. 6. On that Day will men proceed in companies sorted out, to be shown the Deeds that they (had done).

7. Then shall anyone who has done an atom's weight of good, see it!

8. And anyone who has done an atom's weight of evil, shall see it.

#### Adiyat, or Those that run.

In the name of Allah, Most Gracious, Most Merciful .

1. By the (Steads) that run, with panting (breath), 2. And strike sparks of fire, 3. And push home the charge in the morning, 4. And raise the dust in clouds the while, 5. And penetrate forthwith into the midst (of the foe) en masse;- 6. Truly Man is, to his Lord, Ungrateful; 7. And to that (fact) He bears witness (by his deeds); 8. And violent is he in his love of wealth. 9. Does he not know,- when that which is in the graves is cattered abroad



وَحُصِّلَ مَا فِي الصُّدُورِ (١٠) إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ (١١)

### سُورَةُ الْقَارِعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْقَارِعَةُ (١) مَا الْقَارِعَةُ (٢) وَمَا أَدْرَاكَ مَا الْقَارِعَةُ (٣)

يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ (٤)

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ (٥) فَأَمَّا (٦)

مَنْ ثَقُلَتْ مَوَازِينُهُ (٦) فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ (٧)

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ (٨) فَأُمُّهُ هَاوِيَةٌ (٩)

(٩) وَمَا أَدْرَاكَ مَا هِيَ (١٠) نَارُ حَامِيَةٍ (١١)

### سُورَةُ التَّكْوِيْنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْهَكْمُ التَّكْوِيْنُ (١) حَتَّى زُرْتُمُ الْمَقَابِرَ (٢) كَلَّا سَوْفَ

تَعْلَمُونَ (٣) ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ (٤) كَلَّا لَوْ تَعْلَمُونَ

عِلْمَ الْيَقِيْنِ (٥) لَتَرُوْنَ الْجَحِيْمَ (٦) ثُمَّ لَتَرُوْنَهَا

عَيْنَ الْيَقِيْنِ (٧) ثُمَّ لَتَسْأَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيْمِ (٨)

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun: Uvret intensification of the letter (K) ● Unvret intensification (Echoing Sound)

this is? 11. (It is) a Fire blazing fiercely!

### Takathur, or Piling Up

In the name of Allah, Most Gracious, Most Merciful .

1. The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things), 2. Until ye visit the graves. 3. But nay, ye soon shall know (the reality). 4. Again, ye soon shall know! 5. Nay, were ye to know with certainty of mind, (ye would beware!) 6. Ye shall certainly see Hell - fire! 7. Again, ye shall see it with certainty of sight! 8. Then, shall ye be questioned that Day about the joy (ye indulged in!)

10. And that which is (locked up) in (human) breasts is made manifest- 11. That their Lord had been well-acquainted with them, (even to) that Day?

### Al-Qari'a, or The Day of Noise and Clamour.

In the name of Allah, Most Gracious, Most Merciful .

1. The (Day) of Noise and Clamour:

2. What is the (Day) of Noise and Clamour?

3. And what will explain to thee what the (Day) of Noise and Clamour is?

4. (It is) a Day whercon men will be like moths scattered about, 5. And the mountains will be like carded wool.

6. Then, he whose balance (of good deeds) will be (found) heavy,

7. Will be in a Life of good pleasure and satisfaction. 8. But he whose balance (of good deeds) will be (found) light,- 9. Will have his home in a (bottomless) Pit.

10. And what will explain to thee what



In the name of Allah, Most Gracious, Most Merciful .

1. By (the Token of) time (through the Ages), 2. Verily Man is in loss, 3. Except such as have Faith, and do righteous deeds, and (join together) in the mutual teaching of Truth, and of Patience and Constancy.

Humaza, or the Scandal - monger

In the name of Allah, Most Gracious, Most Merciful .

1. Woe to every (Kind of) scandal-monger and backbiter, 2. Who pileth up wealth and layeth it by, 3. Thinking that his wealth would make him last for ever! 4. By no means! He will be sure to be thrown into that which Breaks to Pieces. 5. And what will explain to thee that which Breaks to Pieces? 6. (It is) the Fire of (the Wrath of) Allah kindled (to a blaze), 7. The which

سورة العنصر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 وَالْعَصْرِ ﴿١﴾ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ﴿٢﴾ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصَوْا بِالْحَقِّ وَتَوَّصَوْا بِالصَّبْرِ ﴿٣﴾

سورة الهزجة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ﴿١﴾ الَّذِي جَمَعَ مَا لَا وَعَدَّدَهُ ﴿٢﴾ يُحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ﴿٣﴾ كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾ وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾ نَارُ اللَّهِ الْمَوْقَدَةُ ﴿٦﴾ الَّتِي تَطَّلِعُ عَلَى الْأَفْئَةِ ﴿٧﴾ إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ﴿٨﴾ فِي عَمَدٍ مُمَدَّدَةٍ ﴿٩﴾

سورة الفيل

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ﴿١﴾ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْيِيلٍ ﴿٢﴾ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ﴿٣﴾ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ﴿٤﴾ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ﴿٥﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2vowels ● Un announced (silent) ● Emphatic pronunciation of the letter (R) ● Unrest letters (Echoing Sound)

loth mount (right) to the Hearts: 8. It shall be made into a vault over them, 9. In columns outstretched.

Fil, or The Elephant

In the name of Allah, Most Gracious, Most Merciful .

1. Seest thou not how thy Lord dealt with the Companions of the Elephant? 2. Did He not make their reacherous plan go astray? 3. And He sent against them Flights of Birds, 4. Striking them with tones of baked clay. 5. Then did He make them like an empty field of stalks and straw, (of which the corn) has been eaten up.



سورة قريش

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا يَلْفِ قَرِيْشٍ ۝١ لِفِيْهِمْ رِحْلَةُ الشِّتَاءِ وَالصِّيفِ ۝٢  
فَلْيَعْبُدُوْا رَبَّ هَذَا الْبَيْتِ ۝٣ الَّذِيْ أَطْعَمَهُمْ  
مِّنْ جُوعٍ وَءَامَنَهُمْ مِّنْ خَوْفٍ ۝٤

سورة الماعون

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِيْمَانِ ۝١ فَذَلِكَ الَّذِي  
يَدْعُ الْيَتِيْمَ ۝٢ وَلَا يُحِضُّ عَلَىٰ طَعَامِ الْمِسْكِيْنِ ۝٣  
فَوَيْلٌ لِلْمُصَلِّيْنَ ۝٤ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ  
۝٥ الَّذِينَ هُمْ يُرَاءُونَ ۝٦ وَيَمْنَعُونَ الْمَاعُونَ ۝٧

سورة الكوثر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ۝١ فَصَلِّ لِرَبِّكَ وَأَنْحَر ۝٢  
إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۝٣

● Necessary prolongation 6 vowels ● Colligatory prolongation 4 or 5 vowels ● Penultimate prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2vowels ● Un announced (silent) ● Emphatic pronoun-ciation of the letter (R) ● (Echoing Saam)

**Quraish, or the Quraish, (custodians of the Ka'ba).**

**In the name of Allah, Most Gracious, Most Merciful .**

**1.** For the covenants (of security and safeguard enjoyed) by the Quraish, **2.** Their covenants (covering) journeys by winter and summer,- **3.** Let them adore the Lord of this House, **4.** Who provides them with food against hunger, and with security against fear (of danger).

**Ma'un, or Neighbourly Needs**

**In the name of Allah, Most Gracious, Most Merciful .**

**1.** Seest thou one, who denies the Judgment (to come)? **2.** Then such is the (man) who repulses the orphan (with harshness), **3.** And encourages not the feeding of the indigent. **4.** So woe to the worshippers **5.** Who are neglectful of their Prayers, **6.** Those who (want

but) to be seen (of men), **7.** But refuse (to supply) (even) neighbourly needs.

**Kauthar, or Abundance**

**In the name of Allah, Most Gracious, Most Merciful .**

**1.** To thee have We granted the Fount (of Abundance). **2.** Therefore to thy Lord turn in Prayer and Sacrifice. **3.** For he who hateth thee,- He will be cut off (from Future Hope).



**Kafirun, or Those who reject Faith**

**In the name of Allah, Most Gracious, Most Merciful .**

1. Say: O ye that reject Faith!
2. I worship not that which ye worship,
3. Nor will ye worship that which I worship.
4. And I will not worship that which ye have been wont to worship,
5. Nor will ye worship that which I worship.
6. To you be your Way, and to me mine.

**Nasr, or Help**

**In the name of Allah, Most Gracious, Most Merciful .**

1. When comes the Help of Allah, and Victory,
2. And thou dost see the People enter Allah's Religion in crowds,
3. Celebrate the Praises of thy Lord, and pray for His Forgiveness: for He is Oft-Returning (in Grace and Mercy).

**Lahab, or (the Father of) Flame**

**In the name of Allah, Most Gracious, Most Merciful .**

1. Perish the hands of the Father of Flame! Perish he!
2. No profit to him from all his wealth, and all his gains!
3. Burnt soon will he be in a Fire of blazing Flame!
4. His wife shall carry the (crackling) wood- as fuel!
5. A twisted rope of palm-leaf fibre round her (own) neck!

سُورَةُ الْكَافِرُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾  
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾  
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

سُورَةُ النَّصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾ وَرَأَيْتَ النَّاسَ  
يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ  
وَاسْتَغْفِرْهُ ﴿٣﴾ إِنَّهُ كَانَ تَوَّابًا ﴿٤﴾

سُورَةُ الْمَسَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ﴿١﴾ مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا  
كَسَبَ ﴿٢﴾ سَيَصِلَىٰ نَارًا إِذْ أَتَىٰ لَهَبٌ ﴿٣﴾ وَامْرَأَتُهُ  
حَمَّالَةَ الْحَطَبِ ﴿٤﴾ فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ﴿٥﴾

● Necessary prolongation 6 vowels ● Colligatory prolongation 4 or 5 vowels ● Feminine prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun (citation of the letter (R) (Echoing Sound) ● Heavy Intercalation of the letter (R) (Echoing Sound)



**Ikhlās, or Purity  
(of Faith)**

**In the name of Al-lah, Most Gracious, Most Merciful .**

1. Say: He is Allah, the One and Only;
2. Allah, the Eternal, Absolute;
3. He begetteth not, nor is He begotten;
4. And there is none like unto Him.

**Falaq, or the Dawn**

**In the name of Al-lah, Most Gracious, Most Merciful .**

1. Say: I seek refuge with the Lord of the Dawn,
2. From the mischief of created things;
3. From the mischief of Darkness as it overspreads;
4. From the mischief of those who practise Secret Arts;
5. And from the mischief of the envious one as he practises envy.

**Nas, or Mankind  
In the name of Al-lah, Most Gracious, Most Merciful .**

1. Say: I seek refuge with the Lord and Cherisher of Mankind,
2. The king (or Ruler) of Mankind,-

سُورَةُ الْاِخْلَاصِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
 قُلْ هُوَ اللّٰهُ اَحَدٌ ۙ (۱) اللّٰهُ الصَّمَدُ ۙ (۲) لَمْ يَكُنْ لِه  
 وَلَمْ يُولَدْ ۙ (۳) وَلَمْ يَكُنْ لَهٗ كُفُوًا اَحَدٌ ۙ (۴)

سُورَةُ الْفَالِقِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
 قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ۙ (۱) مِنْ شَرِّ مَا خَلَقَ ۙ (۲) وَمِنْ  
 شَرِّ غَاسِقٍ اِذَا وَقَبَ ۙ (۳) وَمِنْ شَرِّ النَّفَّاثَاتِ فِي  
 الْعُقَدِ ۙ (۴) وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ ۙ (۵)

سُورَةُ النَّاسِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
 قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ۙ (۱) مَلِكِ النَّاسِ ۙ (۲) اِلٰهِ  
 النَّاسِ ۙ (۳) مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۙ (۴) الَّذِیْ  
 یُوسِّسُ فِیْ صُدُوْرِ النَّاسِ ۙ (۵)  
 مِنْ الْجِنَّةِ وَالنَّاسِ ۙ (۶)

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un-announced (silent) ● Emphatic, pro-nunciation of the letter (R) ● Unvoiced letter (Echoing Sound)

4. From the mischief of the Whisperer (of Evil), who withdraws (after his whisper),- 5. (The same) who whispers into the hearts of Mankind,- 6. Among Jinns and among Men.