

Mulk, or Dominion.

In the name of Allah, Most Gracious, Most Merciful



1. Blessed be He in Whose hands is Dominion; and He over all things hath Power;-
2. He Who created Death and Life, that He may try which of you is best in deed: and He is the Exalted in Might, Oft-Forgiving;-
3. He Who created the seven heavens one above another: no want of proportion wilt thou see in the Creation of (Allah) Most Gracious. So turn thy vision again: seest thou any flaw?
4. Again turn thy vision a second time: (thy) vision will come back to thee dull and discomfited, in a state worn out.

5. And We have, (from of old), adorned the lowest heaven with Lamps, and We have made such (Lamps) (as) missiles to drive away the Evil Ones, and have prepared for them the Penalty of the Blazing Fire. 6. For those who reject their Lord (and

سُورَةُ الْمُلْكِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبْرَكَ الَّذِي يَدِيَهِ الْمُلْكُ ۝ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝ (1) الَّذِي خَلَقَ

الْمَوْتَ وَالْحَيٰوةَ لِيَبْلُوَكُمْ اَيُّكُمْ اَحْسَنُ عَمَلًا ۝ وَهُوَ الْعَزِيزُ الْغَفُورُ ۝ (2)

الَّذِي خَلَقَ سَبْعَ سَمٰوٰتٍ طَبَقًا ۝ مَا تَرَىٰ فِي خَلْقِ الرَّحْمٰنِ مِن تَفٰوُتٍ ۝

فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِن فُطُوْرٍ ۝ (3) ثُمَّ اَرْجِعِ الْبَصَرَ كَرِيْنًا

يَنْقَلِبْ اِلَيْكَ الْبَصَرُ خٰسِئًا وَهُوَ حَسِيْرٌ ۝ (4) وَلَقَدْ زَيَّنَّا السَّمٰوٰءَ

الْاٰثِمٰتِ بِمَصٰبِيْحٍ وَجَعَلْنٰهَا رُجُوْمًا لِّلشَّيْطٰنِ ۝ وَاَعْتَدْنَا لَهُمْ عَذٰبَ السَّعِيْرِ ۝ (5)

وَالَّذِيْنَ كَفَرُوْا بِرَبِّهِمْ عَذٰبُ جَهَنَّمَ ۝ وَيَسَّ الْمَصِيْرُ ۝ (6)

اِذَا الْاَقْوَامُ فِيْهَا سَمِعُوْا لَهَا شَهِيقًا وَهِيَ تَفُوْرٌ ۝ (7) تَكَادُ تَمِيْزُ

مِنَ الْعِظِ ۝ (8) كُلَّمَا اتَّخَفْتُمْ فِيْهَا فَوْجٌ سَاَلَهُمْ خَزَنَتُهَا اَلْمَيٰتُ كُمْ نٰذِيْرٌ ۝ (9)

قَالُوْا بَلٰى قَدْ جَآءَنَا نٰذِيْرٌ ۝ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللّٰهُ مِن شَيْءٍ ۝ اِنْ اَنْتُمْ

اِلَّا فِي ضَلٰلٍ كَبِيْرٍ ۝ (10) وَقَالُوْا لَوْ كُنَّا نَسْمَعُ اَوْ نَعْقِلُ مَا كُنَّا فِيْ اَصْحٰبِ

السَّعِيْرِ ۝ فَاَعْتَرَفُوْا بِذُنُوْبِهِمْ ۝ فَسَحَقًا لِّاَصْحٰبِ السَّعِيْرِ ۝ (11)

اِنَّ الَّذِيْنَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ لَهُمْ مَّغْفِرَةٌ وَّاَجْرٌ كَبِيْرٌ ۝ (12)

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun ● Unrecited letters (Echoing Sound)

cherisher) is the Penalty of Hell: and evil is (such) destination. 7. When they are cast therein, they will hear the (terrible) drawing in of its breath even as it blazes forth, 8. Almost bursting with fury: every time a Group is cast therein, its Keepers will ask, "Did no Warner come to you?" 9. They will say: "Yes indeed; a Warner did come to us, but we rejected him and said, 'Allah never sent down any (Message): we are in nothing but an egregious delusion!'" 10. They will further say: "Had we but listened or used our intelligence, We should not (now) be among the Companions of the Blazing Fire!" 11. They will then confess their sins: but far will be (Forgiveness) from the Companions of the Blazing Fire! 12. As for those who fear their Lord unseen, for them is Forgiveness and a great Reward.

وَأَسْرُوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ ۗ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٣﴾ أَلَا
يَعْلَمُ مَنْ خَلَقَ ۖ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٤﴾ هُوَ الَّذِي جَعَلَ لَكُمْ
الْأَرْضَ ذُلُولًا فَأَمْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِن رِّزْقِهِ ۗ وَإِلَيْهِ النُّشُورُ
﴿١٥﴾ أَمْ أَمِنْتُمْ مِّن فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمْ الْأَرْضَ فَإِذَا هِيَ
تَمُورٌ ﴿١٦﴾ أَمْ أَمِنْتُمْ مِّن فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۗ
فَسَتَعْلَمُونَ كَيْفَ نَذِيرٍ ﴿١٧﴾ وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ
كَانَ نَكِيرٍ ﴿١٨﴾ أَوْ لَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفَّتْ وَيَقْبِضْنَ ۗ مَا
يُمَسِّكُهُنَّ إِلَّا الرَّحْمَنُ ۗ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ﴿١٩﴾ أَمْ نَهَدَا لِلَّذِي
هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُمْ مِّن دُونِ الرَّحْمَنِ ۗ إِنَّ الْكَافِرُونَ إِلَّا فِي غُرُورٍ
﴿٢٠﴾ أَمْ نَهَدَا لِلَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ ۗ بَل لَّجُوفٌ عُتُورٌ
وَنُفُورٌ ﴿٢١﴾ أَمْ نَهَدَا لِلَّذِي يَمْشِي مُكْبَاهًا عَلَىٰ وَجْهِهِ ۗ أَهْدَىٰ أَمَّن يَمْشِي سَوِيًّا
عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٢٢﴾ قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ
وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۗ قَلِيلًا مَّا تَشْكُرُونَ ﴿٢٣﴾ قُلْ هُوَ الَّذِي ذَرَأَكُمْ
فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ
صَادِقِينَ ﴿٢٥﴾ قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٢٦﴾

● Necessary prolongation 6 vowels ● Oligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2vowels ● Un announced (silent) ● Emphatic pronoun. ● Unrest letters (Echoing Sound)

Most Gracious: truly it is He that watches over all things. 20. Nay, who is there that can help you, (even as) an army, besides (Allah) Most Merciful? In nothing but delusion are the Unbelievers. 21. Or who is there that can provide you with Sustenance if He were to withhold His provision? Nay, they obstinately persist in insolent impiety and flight (from the Truth). 22. Is then one who walks headlong, with his face grovelling, better guided,- or one who walks evenly on a Straight Way? 23. Say: "It is He Who has created you (and made you grow), and made for you the faculties of hearing, seeing, feeling and understanding: little thanks it is ye give." 24. Say: "It is He Who has multiplied you through the earth, and to Him shall ye be gathered together." 25. They ask: When will this promise be (fulfilled)?- If ye are telling the truth. 26. Say: "As to the knowledge of the time, it is with Allah alone: I am (sent) only to warn plainly in public."

13. And whether ye hide your word or publish it, he certainly has (full) knowledge, of the secrets of (all) hearts.

14. Should He not know,- He that created? And He is the One that understands the finest mysteries (and) is well-acquainted (with them).

15. It is He Who has made the earth manageable for you, so traverse ye through its tracts and enjoy of the Sustenance which He furnishes: but unto Him is the Resurrection.

16. Do ye feel secure that He Who is in Heaven will not cause you to be swallowed up by the earth when it shakes (as in an earthquake)? 17. Or do ye feel secure that He Who is in Heaven will not send against you a violent tornado (with showers of stones), so that ye shall know how (terrible) was My warning? 18. But indeed men before them rejected (My warning): then how (terrible) was My rejection (of them)? 19. Do they not observe the birds above them, spreading their wings and folding them in? None can uphold them except (Allah)

فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدْعُونَ ﴿٢٧﴾ قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابِ أَلِيمٍ ﴿٢٨﴾ قُلْ هُوَ الرَّحْمَنُ أَمَّنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ ﴿٢٩﴾ قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ﴿٣٠﴾

سُورَةُ الْقَلَمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ﴿١﴾ مَا أَنْتَ بِمَجْنُونٍ ﴿٢﴾ وَإِنَّ لَكَ لَأَجْرًا غَيْرَ مَمْنُونٍ ﴿٣﴾ وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ ﴿٤﴾ فَسَتُبْصِرُ وَيُبْصِرُونَ ﴿٥﴾ بِأَيِّكُمْ الْمَفْسُوقُونَ ﴿٦﴾ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ ﴿٧﴾ فَلَا تَطِعِ الْمُكَذِّبِينَ ﴿٨﴾ وُدُّوا لَوْتُدْهِنُ فَيُدْهِنُونَ ﴿٩﴾ وَلَا تَطِعِ كُلَّ حَلَّافٍ مَمَّهينٍ ﴿١٠﴾ هَمَّازٍ مَشَّاءٍ بِنَمِيمٍ ﴿١١﴾ مَنَّاعٍ لِلْخِيرِ مُعْتَدٍ أَثِيمٍ ﴿١٢﴾ عَتَلٍ بَعْدَ ذَلِكَ زَنِيمٍ ﴿١٣﴾ أَنْ كَانَ ذَا مَالٍ وَبَنِينَ إِذَاتُ تُلَى عَلَيْهِ إِيُنُنَا قَالِ اسْطِيرُ الْأَوَّلِينَ ﴿١٤﴾

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27. At length, when they see it close at hand, grieved will be the faces of the Unbelievers, and it will be said (to them): "This is (the promise fulfilled), which ye were calling for!" 28. Say: "See ye?- If Allah were to destroy me, and those with me, or if He bestows His Mercy on us,- yet who can deliver the Unbelievers from a grievous Penalty?" 29. Say: "He is (Allah) Most Gracious: we have believed in Him, and on Him have we put our trust: so, soon will ye know which (of us) it is that is in manifest error." 30. Say: "See ye?- If your stream be some morning lost (in the underground earth), who then can supply you with clear-flowing water?"

Qalam ,or the Pen, or Nun

In the name of Allah, Most Gracious, Most Merciful.

1. Nun. By the Pen and by the (Record) which (men) write,-

2. Thou art not, by

the grace of thy Lord, mad or possessed. 3. Nay, verily for thee is a Reward unailing: 4. And thou standest) on an exalted standard of character. 5. Soon wilt thou see, and they will see, 6. Which of you is afflicted with madness. 7. Verily it is thy Lord that knoweth best, which (among men) hath trayed from His Path: and He knoweth best those who receive (true) Guidance. 8. So hearken not to those who deny (the Truth). 9. Their desire is that thou shouldst be pliant: so would they be pliant. 10. Heed not the type of despicable man,- ready with oaths, 11. A slanderer, going about with calumnies, 12. (Habitually) hindering (all) good, transgressing beyond bounds, deep in sin, 13. Violent and cruel),- with all that,- base-born,- 14. Because he possesses wealth and (numerous) sons. 5. When to him are released Our Signs, "Tales of the Ancients,"- He cries!

سَنَسِمُهُ عَلَى الْخُرْطُومِ ﴿١٦﴾ إِنَّا بَلَوْنَهُمْ كَمَا بَلَوْنَا أَصْحَابَ الْجَنَّةِ إِذْ أَقْسَمُوا
لَيَصْرِمُنَّهَا مُصْبِحِينَ ﴿١٧﴾ وَلَا يَسْتَنْوُونَ ﴿١٨﴾ فَطَافَ عَلَيْهَا طَائِفٌ مِّن رَّبِّكَ
وَهُمْ نَائِبُونَ ﴿١٩﴾ فَأَصْبَحَتْ كَالصَّرِيمِ ﴿٢٠﴾ فَنَادُوا مُصْبِحِينَ ﴿٢١﴾ أَنْ
أَعِدُّوا عَلَيْنَا حُرُثًا كَمَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٢﴾ فَانطَلَقُوا وَهُمْ يَخْفَوْنَ ﴿٢٣﴾
أَنْ لَا يَدْخُلْنَهَا أَلْيَوْمَ عَلَيْكُمْ مَسْكِينٌ ﴿٢٤﴾ وَغَدَا عَلَى حَرْدٍ قَادِرِينَ ﴿٢٥﴾ فَمَا
رَأَوْهَا قَالُوا إِنَّا لَضَالُّونَ ﴿٢٦﴾ بَلْ نَحْنُ مَحْرُومُونَ ﴿٢٧﴾ قَالَ أَوْسَطُهُمْ أَلَمْ أَقُلْ
لَكُمْ لَوْلَا تَسْبِحُونَ ﴿٢٨﴾ قَالُوا سُبْحَانَ رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ ﴿٢٩﴾ فَأَقْبَلَ
بَعْضُهُمْ عَلَى بَعْضٍ يَتَلَمَّضُونَ ﴿٣٠﴾ قَالُوا يَوَيْلَنَا إِنَّا كُنَّا طَائِفِينَ ﴿٣١﴾ عَسَى
رَبِّنَا أَنْ يَبْدِلَنَا خَيْرًا مِّنْهَا إِنَّا إِلَى رَبِّنَا رَاغِبُونَ ﴿٣٢﴾ كَذَلِكَ الْعَذَابُ وَلَعَذَابُ
الْآخِرَةِ أَكْبَرُ لَوْ كُنَّا يَعْلَمُونَ ﴿٣٣﴾ إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ جَنَّاتٍ النَّعِيمِ ﴿٣٤﴾
أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ ﴿٣٥﴾ مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٦﴾ أَمْ
لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ ﴿٣٧﴾ إِنْ لَكُمْ فِيهِ مَا تَخَيَّرُونَ ﴿٣٨﴾ أَمْ لَكُمْ أَيْمَانٌ
عَلَيْنَا بَلَاغَةٌ إِلَى يَوْمِ الْقِيَامَةِ إِنْ لَكُمْ مَا تَحْكُمُونَ ﴿٣٩﴾ سَلِّمُوا إِلَيْهِمْ
بِذَلِكَ زَعِيمٌ ﴿٤٠﴾ أَمْ لَهُمْ شُرَكَاءُ فَمَا يُؤْتُوا مِنْهُمْ كَمَاتٍ إِنَّ كَانُوا صَادِقِينَ ﴿٤١﴾
يَوْمَ يَكْشَفُ عَن سَاقٍ وَيَدْعُوكَ إِلَى السُّجُودِ فَلَا يَسْتَطِيعُونَ ﴿٤٢﴾

• Necessary prolongation 6 vowels • Obligatory prolongation 4 or 5 vowels • Permissible prolongation 2,4,6 vowels • Normal prolongation 2 vowels • Nazalization (ghunnah) 2vowels • In announced (silent) • Emphatic pronoun. • Earliest letters (Echoing Sound)

have been doing wrong!" 30. Then they turned, one against another, in reproach. 31. They said: "Alas for us! We have indeed transgressed! 32. "It may be that our Lord will give us in exchange a better (garden) than this: for we do turn to Him (in repentance)!" 33. Such is the Punishment (in this life); but greater is the Punishment in the Hereafter,- if only they knew! 34. Verily, for the Righteous, are Gardens of Delight, in the Presence of their Lord. 35. Shall We then treat the People of Faith like the People of Sin? 36. What is the matter with you? How judge ye? 37. Or have ye a Book through which ye learn- 38. That ye shall have, through it whatever ye choose? 39. Or have ye Covenants with Us on oath, reaching to the Day of Judgment, (providing) that ye shall have whatever ye shall demand? 40. Ask thou of them, which of them will stand surety for that! 41. Or have they some "Partners" (in Allahhead)? Then let them produce their "partners", if they are truthful! 42. The Day that the Shin shall be laid bare, and they shall be summoned to bow in adoration, but they shall not be able,-

16. Soon shall We brand (the beast) on the snout!

17. Verily We have tried them as We tried the People of the Garden, when they resolved to gather the fruits of the (garden) in the morning, 18. But made no reservation, ("If it be Allah's Will"). 19. Then there came on the (garden) a visitation from thy Lord, (which swept away) all around, while they were asleep. 20. So the (garden) became, by the morning, like a dark and desolate spot, (whose fruit had been gathered). 21. As the morning broke, they called out, one to another,-

22. "Go ye to your filth (betimes) in the morning, if ye would gather the fruits." 23. So they departed, conversing in secret low tones, (saying)- 24. "Let not a single indigent person break in upon you into the (garden) this day."

25. And they opened the morning, strong in an (unjust) resolve. 26. But when they saw the (garden), they said: "We have surely lost our way:

27. "Indeed we are shut out (of the fruits of our labour)!" 28. Said one of them, more just (than the rest): "Did I not say to you, 'why not glorify (Allah)?" 29. They said:

"Glory to our Lord! Verily

خَشَعَةً أَبْصَرَهُمْ تَرَهِقَهُمْ ذَلِيلًا وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ ﴿٤٣﴾ فَذَرَّنِي وَمَنْ يَكْذِبْ بِهَذَا الْحَدِيثِ سَنَسْتَدْرِجُهُمْ مِنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾ وَأُمْلِي لَهُمْ إِنَّ كَيْدِي مَتِينٌ ﴿٤٥﴾ أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرُومٍ مُثْقَلُونَ ﴿٤٦﴾ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُمُونَ ﴿٤٧﴾ فَأَصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ الْحُوتِ إِذْ نَادَى وَهُوَ مَكْظُومٌ ﴿٤٨﴾ لَوْلَا أَنْ تَدْرَكَهُ رِعْمَةٌ مِنْ رَبِّهِ لَنُبَذَ بِالْعَرَاءِ وَهُوَ مَذْمُومٌ ﴿٤٩﴾ فَاجْنِبْهُ رَبُّهُ فَجَعَلَهُ مِنَ الصَّالِحِينَ ﴿٥٠﴾ وَإِنْ يَكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ بِأَبْصَرِهِمْ لَمَّا سَمِعُوا الذِّكْرَ وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ﴿٥١﴾ وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٢﴾

سُورَةُ النَّازِعَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَاقَّةُ ﴿١﴾ مَا الْحَاقَّةُ ﴿٢﴾ وَمَا أَذْرَكَ مَا الْحَاقَّةُ ﴿٣﴾ كَذَّبَتْ ثَمُودُ وَعَادٌ بِالْقَارِعَةِ ﴿٤﴾ فَأَمَّا ثَمُودُ فَأُهْلِكُوا بِالطَّاغِيَةِ ﴿٥﴾ وَأَمَّا عَادٌ فَأُهْلِكُوا بِرِيحٍ صَرْصَرٍ عَاتِيَةٍ ﴿٦﴾ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَنِيَةَ أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا صَرْعَى كَأَنَّهُمْ أُعْبَازُ نَخْلِ خَاوِيَةٍ ﴿٧﴾ فَهَلْ تَرَى لَهُمْ مِنْ بَاقِيَةٍ ﴿٨﴾

! Necessary prolongation 6 vowels • Obligatory prolongation 4 or 5 vowels • Permissible prolongation 2,4,6 vowels • Natural prolongation 2 vowels • Nazalization (ghunnah) 2 vowels • Unannounced (silent) • Emphatic pronunciation of the letter (R) • Unvoiced letter (Echoing Sound)

message; and they say: "Surely he is possessed!" 52. But it is nothing less than a Message to all the worlds.

Haqqa, or the Sure Reality.

In the name of Allah, Most Gracious, Most Merciful.

• The Sure Reality! 2. What is the Sure Reality? 3. And what will make thee realise what the Sure Reality is? 4. The Thamud and the 'Ad people (branded) as false the Stunning Calamity! 5. But the Thamud,- they were destroyed by a terrible Storm of thunder and lightning! 6. And the 'Ad,- they were destroyed by a furious wind, exceedingly violent; 7. He made it rage against them seven nights and eight days in succession: so that thou couldst see the (whole) people lying prostrate in its (path), as if they had been roots of hollow palm-trees uprooted down! 8. Then seest thou any of them left surviving?

43. Their eyes will be cast down,- ignominy will cover them: seeing that they had been summoned aforetime to bow in adoration, while they were whole, (and had refused). 44. Then leave Me alone with such as reject this Message: by degrees shall We punish them from directions they perceive not. 45. A (long) respite will I grant them: truly Powerful is My Plan. 46. Or is it that thou dost ask them for a reward, so that they are burdened with a load of debt?- 47. Or that the Unseen is in their hands, so that they can write it down? 48. So wait with patience for the Command of thy Lord, and be not like the Companion of the Fish,- when he cried out in agony. 49. Had not Grace from His Lord reached him, he would indeed have been cast off on the naked shore, in disgrace. 50. Thus did his Lord choose him and make him of the company of the Righteous. 51. And the Unbelievers would almost trip thee up with their eyes when they hear the

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكَاتُ بِالْخَاطِئَةِ ﴿٩﴾ فَصَوَّرَ سَوَّلَ
 رَبِّهِمْ فَأَخَذَهُمْ أَخْذَةً رَابِيَةً ﴿١٠﴾ إِنَّا لَمَّا طَغَا الْمَاءُ حَمَلَتُّكُمْ فِي الْجَارِيَةِ
 ﴿١١﴾ لِنَجْعَلَهَا لَكُمْ تَذْكَرَةً وَتَعِيَهَا أُذُنٌ وَّعِيَةٌ ﴿١٢﴾ فَاذْأُنْفَخَ فِي الصُّورِ
 نَفْحَةٌ وَاحِدَةٌ ﴿١٣﴾ وَحَمَلَتِ الْأَرْضُ وَالْجِبَالُ فَذُكْنَادَةٌ وَاحِدَةٌ ﴿١٤﴾
 فَيَوْمَئِذٍ وَقَعَتِ الْوَاقِعَةُ ﴿١٥﴾ وَأَنْشَقَّتِ السَّمَاءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ
 ﴿١٦﴾ وَالْمَلَكُ عَلَى أَرْجَائِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فَوْقَهُمْ يَوْمَئِذٍ ثَمَنِيَةٌ
 ﴿١٧﴾ يَوْمَئِذٍ تُعْرَضُونَ لَا تَخْفَى مِنْكُمْ خَافِيَةٌ ﴿١٨﴾ فَأَمَّا مَنْ أُوْتِيَ
 كِتَابَهُ بِيَمِينِهِ فَيَقُولُ هَذَا مَا أَرَأَيْتُمْ أَ كُنْتُمُ الْبَالِغِينَ ﴿١٩﴾ إِنِّي ظَنَنْتُ أَنِّي مُلْقٍ
 حَسَابِيَةٍ ﴿٢٠﴾ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ﴿٢١﴾ فِي جَنَّةٍ عَالِيَةٍ ﴿٢٢﴾
 قُطُوفُهَا دَانِيَةٌ ﴿٢٣﴾ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا أَسْلَفْتُمْ فِي الْأَيَّامِ
 الْخَالِيَةِ ﴿٢٤﴾ وَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِشِمَالِهِ فَيَقُولُ يَا لَيْتَنِي لَمْ أُوتِ كِتَابِيَهُ
 ﴿٢٥﴾ وَلَمْ أَدرِ مَا حِسَابِيَةٍ ﴿٢٦﴾ يَلْتَنِيهَا كَانَتْ الْقَاضِيَةَ ﴿٢٧﴾ مَا أَغْنَى
 عَنِّي مَالِيَةَ ﴿٢٨﴾ هَلْكَ عَنِّي سُلْطَانِيهِ ﴿٢٩﴾ خذوه فَعَلُوهُ ﴿٣٠﴾ ثُمَّ الْجَحِيمِ
 صَلُّوهُ ﴿٣١﴾ ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ﴿٣٢﴾ إِنَّهُ
 كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ﴿٣٣﴾ وَلَا يَحْضُ عَلَى طَعَامِ الْمِسْكِينِ ﴿٣٤﴾

9. And Pharaoh, and those before him, and the Cities Overthrown, committed habitual Sin, 10. And disobeyed (each) the apostle of their Lord; so He punished them with an abundant Penalty.

11. We, when the water (of Noah's Flood) overflowed beyond its limits, carried you (mankind), in the floating (Ark), 12. That We might make it a Message unto you, and that ears (that should hear the tale and) retain its memory should bear its (lessons) in remembrance. 13. Then, when one blast is sounded on the Trumpet, 14. And the earth is moved, and its mountains, and they are crushed to powder at one stroke, - 15. On that Day shall the (Great) Event come to pass, 16. And the sky will be rent asunder, for it will that Day be flimsy, 17. And

the angels will be on its sides, and eight will, that Day, bear the Thronc of thy Lord above them. 18. That Day shall ye be brought to Judgment: not an act of yours that ye hide will be hidden. 19. Then he that will be given his

سَكَنَةً
 ظَلِيَّةً
 عَلَى هَيْدٍ
 سَالِيَةً

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissive prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2vowels ● Un announced (silent) ● Emphatic pronunciation of the letter (R) ● Shortest letter (Echoing Sound)

record in his right hand will say: "Ah here! Read ye my Record! 20. "I did really understand that my Account would (One Day) reach me!" 21. And he will be in a life of Bliss, 22. In a Garden on high, 23. The Fruits whereof (will hang in bunches) low and near. 24. "Eat ye and drink ye, with full satisfaction; because of the (good) that I sent before you, in the days that are gone!" 25. And he that will be given his Record in his left hand, will say: Ah! would that my record had not been given to me! 26. "And that I had never realised how my account (stood)! 27. "Ah! would that (Death) had made an end of me! 28. "Of no profit to me has been my wealth! 29. "My power has perished from me!" ... 30. (The stern command will say): "Seize ye him, and bind ye him, 31. "And burn ye him in the Blazing Fire. 32. "Further, make him march in a chain, whereof the length is seventy cubits! 33. "This was he that would not believe in Allah Most High, 34. "And would not encourage the feeding of the indigent!

فَلَيْسَ لَهُ الْيَوْمَ هَاهُنَا حَمِيمٌ ﴿٣٥﴾ وَلَا طَعَامٌ إِلَّا مِنْ غِسْلِينٍ ﴿٣٦﴾ لَا يَأْكُلُهُ
 إِلَّا الْخَاطِئُونَ ﴿٣٧﴾ فَلَا أَقْسَمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾ وَمَا لَا تَبْصِرُونَ ﴿٣٩﴾
 إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾ وَمَا هُوَ بِقَوْلِ شَاعِرٍ قَلِيلًا مَّا تُوْمَنُونَ ﴿٤١﴾
 وَلَا بِقَوْلِ كَاهِنٍ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٤٢﴾ نَزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٤٣﴾ وَلَوْ
 نَقُولُ عَلَيْنا بَعْضُ الْأَقَاوِيلِ ﴿٤٤﴾ لَأَخَذنا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾ شِمٌّ لَقَطَعْنَا
 مِنْهُ الْوَتِينَ ﴿٤٦﴾ فَمَا مِنْكُمْ مِنْ أَحَدٍ عَنْهُ حَاجِزِينَ ﴿٤٧﴾ وَإِنَّهُ لِنَذْكَرُهُ
 لِلْمُنْذِقِينَ ﴿٤٨﴾ وَإِنَّا لَنَعْلَمُ أَنَّ مِنْكُمْ مُكَذِّبِينَ ﴿٤٩﴾ وَإِنَّهُ لَحَسْرَةٌ عَلَى
 الْكَافِرِينَ ﴿٥٠﴾ وَإِنَّهُ لِحَقُّ الْيَقِينِ ﴿٥١﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٥٢﴾

سُورَةُ الْمَعَارِجِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ﴿١﴾ لِلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ﴿٢﴾ مِنْ
 اللَّهِ ذِي الْمَعَارِجِ ﴿٣﴾ تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي
 يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ﴿٤﴾ فَاصْبِرْ صَبْرًا جَمِيلًا ﴿٥﴾
 إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ﴿٦﴾ وَنَرَاهُ قَرِيبًا ﴿٧﴾ يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ
 ﴿٨﴾ وَتَكُونُ الْجِبَالُ كَالْعِهْنِ ﴿٩﴾ وَلَا يَسْئَلُ حَمِيمٌ حَمِيمًا ﴿١٠﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Natural prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun ● Chosen letters (Echoing Sound)

Truth of assured certainty. 52. So glorify the name of thy Lord Most High.

Ma'arij, or the Ways of Ascent

In the name of Allah, Most Gracious, Most Merciful

1. A questioner asked about a Penalty to befall - 2. The Unbelievers, the which there is none to ward off, - 3. (A Penalty) from Allah, Lord of the Ways of Ascent. 4. The angels and the Spirit ascend unto Him in a Day the measure whereof is (as) fifty thousand years: 5. Therefore do thou hold Patience, - a Patience of beautiful (contentment). 6. They see the (Day) indeed as a far-off (event): 7. But We see it (quite) near. 8. The Day that the sky will be like molten brass; 9. And the mountains will be like wool, 10. And no friend will ask after a friend,

35. "So no friend hath he here this Day. 36. "Nor hath he any food except the corruption from the washing of wounds, 37." Which none do eat but those in sin." 38. So I do call to witness what ye see 39. And what ye see not, 40. That this is verily the word of an honored apostle;

41. It is not the word of a poet: little it is ye believe! 42. Nor is it the word of a sooth-sayer: little admonition it is ye receive.

43. (This is) a Message sent down from the Lord of the Worlds.

44. And if the apostle were to invent any sayings in Our name,

45. We should certainly seize him by his right hand, 46. And We should certainly then cut off the artery of his heart: 47. Nor could any of you withhold him (from Our wrath).

48. But verily this is a Message for the Allah-fearing. 49. And We certainly know that there are amongst you those that reject (it).

50. But truly (Revelation) is a cause of sorrow for the Unbelievers. 51. But verily it is

يَبْصُرُونَهُمْ يَوْمَ الْمَجْزَمِ تَوَيْفَتِي مِنْ عَذَابٍ يَوْمِيذٍ بَيْنَهُ (١١)
 وَصَاحِبَتِهِ وَأَخِيهِ (١٢) وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ (١٣) وَمَنْ فِي الْأَرْضِ
 جَمِيعًا ثُمَّ يُنْجِيهِ (١٤) كَلَّا (١٥) إِنَّهَا لَظَى (١٥) نَزَاعَةَ لِلسَّوَى (١٦) تَدْعُوا
 مَنْ أَدْبَرَ وَتَوَلَّى (١٧) وَجَمَعَ فَأَوْعَى (١٨) * إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا
 (١٩) إِذَا مَسَّهُ الشَّرُّ جَزُوعًا (٢٠) وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا (٢١) إِلَّا
 الْمُصَلِّينَ (٢٢) الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ (٢٣) وَالَّذِينَ فِي
 أَمْوَالِهِمْ حَقٌّ مَعْلُومٌ (٢٤) لِلسَّائِلِ وَالْمَحْرُومِ (٢٥) وَالَّذِينَ يُصَدِّقُونَ
 يَوْمَ الدِّينِ (٢٦) وَالَّذِينَ هُمْ مِنْ عَذَابِ رَبِّهِمْ مُشْفِقُونَ (٢٧) إِنَّ عَذَابَ
 رَبِّهِمْ غَيْرُ مَأْمُونٍ (٢٨) وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ (٢٩) إِلَّا عَلَى
 أَرْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ غَيْرُ مَلُومِينَ (٣٠) فَمَنْ ابْتَغَى وَرَاءَ
 ذَلِكَ فَأُولَئِكَ هُمُ الْعَادُونَ (٣١) وَالَّذِينَ هُمْ لِأَمْتِنِهِمْ وَعَهْدِهِمْ رَاعُونَ
 (٣٢) وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ (٣٣) وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ
 (٣٤) أُولَئِكَ فِي جَنَّاتٍ مُكْرَمُونَ (٣٥) فَمَالِ الَّذِينَ كَفَرُوا قِبَلَكَ مَهْطِعِينَ
 (٣٦) عَنِ الْيَمِينِ وَعَنِ الشِّمَالِ عِزِينَ (٣٧) أَيَطْمَعُ كُلُّ امْرِئٍ مِّنْهُمْ
 أَنْ يُدْخَلَ جَنَّةَ نَعِيمٍ (٣٨) كَلَّا (٣٩) إِنَّا خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ (٣٩)

11. Though they will be put in sight of each other,- the sinner's desire will be: would that he could redeem himself from the Penalty of that



Day by (sacrificing) his children, 12. His wife and his brother, 13. His kindred who sheltered him, 14. And all, all that is on earth,- so it could deliver him:

15. By no means! For it would be the Fire of Hell!- 16. Plucking out (his being) right to the skull!- 17. Inviting (all) such as turn their backs and turn away from their faces (from the Right), 18. And collect (wealth) and hide it (from use)! 19. Truly man was created very impatient;-

20. Fretful when evil touches him; 21. And niggardly when good reaches him;- 22. Not so those devoted to Prayer;- 23. Those who remain steadfast to their prayer;

24. And those in whose wealth is a recognised right 25. For the (needy) who asks and him who is prevented (for some reason from asking);

26. And those who hold to the truth of the Day of Judgment; 27. And those who fear the displeasure of their Lord,- 28. For their Lord's displeasure is the opposite of Peace and Tranquillity;- 29. And those who guard their chastity, 30. Except with their wives and the (captives) whom their right hands possess,- for (then) they are not to be blamed, 31. But those who trespass beyond this are transgressors;- 32. And those who respect their trusts and covenants; 33. And those who stand firm in their testimonies; 34. And those who guard (the sacredness) of their worship;- 35. Such will be the honoured ones in the Gardens (of Bliss). 36. Now what is the matter with the Unbelievers that they rush madly before thee- 37. From the right and from the left, in crowds? 38. Does every man of them long to enter the Garden of Bliss? 39. By no means! For We have created them out of the (base matter) they know!

فَلَا أَقْسِمُ بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا لَقَادِرُونَ ﴿٤٠﴾ عَلَىٰ أَنْ نُبَدِّلَ خَيْرًا مِّنْهُمْ
وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٤١﴾ فَذَرَهُمْ يَخوضُوا وَيَلْعَبُوا حَتَّىٰ يَلْقَوا يَوْمَهُمُ الَّذِي
يُوعَدُونَ ﴿٤٢﴾ يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَىٰ نُصَبٍ يُّوفُونَ
﴿٤٣﴾ خَشِيعَةً أَبْصَرُهُمْ تَرَهِقُهُمْ ذَلَّةٌ ۚ ذَٰلِكَ الْيَوْمُ الَّذِي كَانُوا يُوعَدُونَ ﴿٤٤﴾

سُورَةُ نُوحٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ۚ أَنْ أَنْذِرْ قَوْمَكَ مِن قَبْلِ أَنْ يَأْتِيَهُمْ
عَذَابٌ أَلِيمٌ ﴿١﴾ قَالَ يَقَوْمِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢﴾ أَنْ أَعْبُدُوا
اللَّهَ وَاتَّقُوهُ وَأَطِيعُوا ۖ يَغْفِرَ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُؤَخِّرَكُمْ
إِلَىٰ أَجَلٍ مُّسَمًّى ۚ إِنَّ أَجَلَ اللَّهِ إِذَا جَاءَ لَا يُؤَخَّرُ ۚ لَوْ كُنْتُمْ تَعْلَمُونَ
﴿٤﴾ قَالَ رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ﴿٥﴾ فَلَمْ يَزِدْهُمْ دُعَايَ إِلَّا
فِرَارًا ﴿٦﴾ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أَصْبَعَهُمْ
فِي آذَانِهِمْ وَأَسْتَغْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا وَاسْتَكْبَرُوا
﴿٧﴾ ثُمَّ إِنِّي دَعَوْتُهُمْ جِهَارًا ﴿٨﴾ ثُمَّ إِنِّي أَعْلَنْتُ لَهُمْ وَأَسْرَرْتُ
لَهُمْ إِسْرَارًا ﴿٩﴾ فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ ۖ إِنَّهُ كَانَ غَفَّارًا ﴿١٠﴾

40. Now I do call to witness the Lord of all points in the East and the West that We can certainly- 41. Substitute for them better (men) than they; and We are not to be defeated (in Our Plan). 42. So leave them to plunge in vain talk and play about, until they encounter that Day of theirs which they have been promised!- 43. The Day whereon they will issue from their sepulchres in sudden haste as if they were rushing to a goal!- post (fixed for them),- 44. Their eyes lowered in dejection,- ignominy covering them (all over)! Such is the Day the which they are promised!

Nuh, or Noah

In the name of Allah, Most Gracious, Most Merciful

1. We sent Noah to his People (with the Command): "Do thou warn thy People before there comes to them a grievous Penalty." 2. He said: "O my People! I am to

you a Warner, clear and open: 3. "That ye should worship Allah, fear Him, and obey me: 4. "So He may forgive you your sins and give you respite for a stated Term: for when the Term given by Allah is accomplished, it cannot be put forward: if ye only knew." 5. He said: "O my Lord! I have called to my People Night and Day: 6. "But my call only increases (their) flight (from the Right). 7. "And every time I have called to them, that Thou mightest forgive them, they have (only) thrust their fingers into their ears, covered themselves up with their garments, grown obstinate, and given themselves up to arrogance. 8. "So I have called to them aloud; 9. "Further I have spoken to them in public and secretly in private, 10. "Saying, 'Ask forgiveness from your Lord; for He is Oft-Forgiving;

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2vowels ● Un announced (silent) ● Emphatic pronoun ● Ureast letters eliation of the letter (R) (Echoing Sound)

يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا ﴿١١﴾ وَيُمْدِدْكُمْ بِأَمْوَالٍ وَأَبْنَاءٍ وَيَجْعَلْ
 لَكُمْ جَنَّاتٍ وَيَجْعَلْ لَكُمْ أَنْهَارًا ﴿١٢﴾ مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ﴿١٣﴾
 وَقَدْ خَلَقَكُمْ أَطْوَارًا ﴿١٤﴾ أَلَمْ تَرَوْا كَيْفَ خَلَقَ اللَّهُ سَبْعَ سَمَاوَاتٍ
 طَبَاقًا ﴿١٥﴾ وَجَعَلَ الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلَ الشَّمْسُ سِرَاجًا ﴿١٦﴾
 وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ نَبَاتًا ﴿١٧﴾ ثُمَّ يُعِيدُكُمْ فِيهَا وَيُخْرِجُكُمْ
 إِخْرَاجًا ﴿١٨﴾ وَاللَّهُ جَعَلَ لَكُمْ الْأَرْضَ بِسَاطًا ﴿١٩﴾ لِتَسْلُكُوا مِنْهَا
 سُبُلًا فِجَاجًا ﴿٢٠﴾ قَالَ نُوحٌ رَبِّ إِنِّهْمْ عَصَوْنِي وَاتَّبَعُوا مَنْ لَمْ يَزِدْهُ
 مَالَهُ وَوَلَدَهُ إِلَّا خُسَارًا ﴿٢١﴾ وَمَكْرُؤًا مَكَرًا كَبِيرًا ﴿٢٢﴾ وَقَالُوا
 لَا نَذَرْنَآ إِلَهَتِكُمْ وَلَا نَذَرْنَآ وَدَا وَلَا سُوعَا ﴿٢٣﴾ وَلَا يَغُوثَ وَيَعُوقَ
 وَنَسْرًا ﴿٢٤﴾ وَقَدْ أَضَلُّوا كَثِيرًا ﴿٢٥﴾ وَلَا نَزِدُ الظَّالِمِينَ إِلَّا ضَلَالًا ﴿٢٦﴾
 مِمَّا خَطَبْتَهُمْ أُغْرِقُوا فَأَدْخَلُوا نَارًا ﴿٢٧﴾ فَلَمْ يَجِدُوا لَهُمْ مِنْ دُونِ
 اللَّهِ أَنْصَارًا ﴿٢٨﴾ وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْأَرْضِ مِنَ الْكَافِرِينَ
 دِيَارًا ﴿٢٩﴾ إِنَّكَ إِن تَذَرَهُمْ يُضِلُّوا عِبَادَكَ وَلَا يَلِدُوا إِلَّا أَفَاجِرًا
 كَفَّارًا ﴿٣٠﴾ رَبِّ أَعْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي
 مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ﴿٣١﴾ وَلَا تَذَرِدُ الظَّالِمِينَ إِلَّا نَبَارًا ﴿٣٢﴾

Necessary prolongation 6 vowels • Obligatory prolongation 4 or 5 vowels • Permissible prolongation 2,4,6 vowels • Normal prolongation 2 vowels • Nazalization (ghunnah) 2vowels • Un announced (silent) • Emphatic pronoun citation of the letter (R) • (Echoing Sound)

11. " He will send rain to you in abundance;

12. " Give you increase in wealth and sons; and bestow on you Gardens and bestow on you rivers (of flowing water).

13. " What is the matter with you, that ye place not your hope for kindness and long-suffering in Allah,-

14. " Seeing that it is He that has created you in diverse stages?

15. " See ye not how Allah has created the seven heavens one above another,

16. "And made the moon a light in their midst, and made the sun as a (Glorious) Lamp? 17. "And Allah has produced you from the earth, growing' (gradually),

18. "And in the End He will return you into the (earth), and raise you forth (again at the Resurrection)?

19. "And Allah has made the earth for you as a carpet (spread out), 20. " That ye may go about therein, in spacious roads."

21. Noah said: "O my Lord! They have disobeyed me, but they follow (men) whose

health and children give them no increase but only Loss. 22. "And they have devised a tremendous Plot. 23. "And they have said (to each other), 'abandon not your gods: abandon neither Wadd nor Suwa', neither aguth nor Ya'uq, nor Nasr':- 24. "They have already misled many; and grant Thou no increase to the wrong-doers but in straying (from their mark)." 25. Because of their sins they were drowned (in the flood), and were made to enter the Fire (of Punishment): and they found - in lieu of Allah-none to help them. 26. And Noah said: "O my Lord! Leave not of the Unbelievers, a single one on earth! 27. " For, if you dost leave (any of) them, they will but mislead Thy devotees, and they will breed none but wicked ungrateful ones. 28. "O my Lord! Forgive me, my parents, all who enter my house in Faith, and (all) believing men and believing women: and to the wrong- doers grant Thou no increase but in Perdition!"

Jinn, or the Spirits

In the name of Allah, Most Gracious, Most Merciful.



1. Say: It has been revealed to me that a company of Jinns listened (to the Qur-an). They said, 'We have really heard a wonderful Recital!

2. ' It gives guidance to the Right, and we have believed therein: We shall not join (in worship) any (gods) with our Lord.

3. 'And exalted is the Majesty of our Lord: He has taken neither a wife nor a son.

4. ' There were some foolish ones among us, who used to utter extravagant lies against Allah; 5. ' But we do think that no man or spirit should say aught that is untrue against Allah.

6. ' True, there were persons among mankind who took shelter with persons among the Jinns, but they increased them in folly.

7. 'And they (came to) think as ye thought, that Allah would not raise up

سُورَةُ الْجِنِّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ أُوْحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا
 عَجَبًا ﴿١﴾ يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ﴿٢﴾ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٣﴾
 وَأَنَّهُ تَعَلَّى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿٤﴾ وَأَنَّهُ كَانَ
 يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ﴿٥﴾ وَأَنَاظِنَا أَن لَّنْ نَقُولَ الْإِنْسُ
 وَالْجِنُّ عَلَى اللَّهِ كَذِبًا ﴿٦﴾ وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنْسِ يَعُوذُونَ بِرِجَالِ
 مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا ﴿٧﴾ وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّنْ يَبْعَثَ
 اللَّهُ أَحَدًا ﴿٨﴾ وَأَنَا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلِئَتْ حَرَسًا
 شَدِيدًا وَشُهَبًا ﴿٩﴾ وَأَنَا كُنَّا نَقَعُدُّهَا مَقْعَدَ السَّمْعِ فَمَنْ
 يَسْتَمِعُ الْآنَ يَجِدْ لَهُ شُهَابًا رَّصَدًا ﴿١٠﴾ وَأَنَا لَا نَدْرِي أَشَرٌّ أُرِيدُ
 بِمَنْ فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا ﴿١١﴾ وَأَنَا مِمَّا الصَّالِحُونَ
 وَمِنَادُونَ ذَلِكَ كُنَّا طَرِيقَ قَدَدًا ﴿١٢﴾ وَأَنَاظِنَا أَن لَّنْ نُعْجِزَ
 اللَّهَ فِي الْأَرْضِ وَلَنْ نُعْجِزَهُ هَرَبًا ﴿١٣﴾ وَأَنَا لَمَّا سَمِعْنَا الْهُدَى
 آمَنَّا بِهِ ﴿١٤﴾ فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا ﴿١٥﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2vowels ● Un-anneounced (silent) ● Emphatic person ● Unseen letter (clarification of the letter (R) (Echoing Sound))

any one (to Judgment). 8. 'And We pried into the secrets of heaven; but we found it filled with stern guards and flaming fires. 9. ' We used, indeed, to sit there in (hidden) stations, to (steal) a hearing; but any who listens now will find a flaming fire watching him in ambush. 10. 'And we understand not whether ill is intended to those on earth, or whether their Lord (really) intends to guide them to right conduct. 11. ' There are among us some that are righteous, and some the contrary: we follow divergent paths. 12. ' But we think that we can by no means frustrate Allah throughout the earth, nor can we frustrate Him by flight. 13. 'And as for us, since we have listened to the Guidance, we have accepted it: and any who believes in his Lord has no fear, either of a short (account) or of any injustice.

وَأَنَا مِنَ الْمُسْلِمِينَ وَمِنَّا الْقَاسِطُونَ ۖ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا رَشَدًا ﴿١٤﴾ وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ﴿١٥﴾
 وَالْوَالِدَاتُ يُغْضَبْنَ عَلَيْكُمْ وَلَا يَحْسَبَنَّ عَلَيْكُمْ جُنُودَ اللَّهِ تَبْتَغُونَ عِزَّهُنَّ مِنَ اللَّهِ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿١٦﴾ لَتَنفِنَهُمْ فِيهِ ۚ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا ﴿١٧﴾ وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ﴿١٨﴾ وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ﴿١٩﴾ قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ﴿٢٠﴾ قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ﴿٢١﴾ قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ ۚ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا ﴿٢٢﴾ إِلَّا بَلَاغًا مِّنَ اللَّهِ وَرِسَالَاتِهِ ۚ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا ﴿٢٣﴾ حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَيَسْئَلُونَ مَنْ أضعفُ ناصِرًا ۖ وَأَقَلُّ عَدَدًا ﴿٢٤﴾ قُلْ إِنْ أَدْرِيٓ أَقْرَبُ مَا تُوعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا ﴿٢٥﴾ عَلِيمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَدًا ﴿٢٦﴾ إِلَّا مَنِ ارْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا ﴿٢٧﴾ لِيَعْلَمَٓ أَنْ قَدْ أَبْلَغُوا رِسَالَاتِ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا ﴿٢٨﴾

14.'Amongst us are some that submit their wills (to Allah), and some that swerve from justice. Now those who submit their wills-they have sought out (the path) of right conduct:

15. ' But those who swerve, - they are (but) fuel for Hell-fire'-

16. (And Allah's Message is): "If they (the Pagans) had (only) remained on the (right) Way, we should certainly have bestowed on them Rain in abundance. 17. " That We might try them by that (means). But if any turns away from the remembrance of his Lord, He will cause him to undergo a severe Penalty. 18. "And the places of worship are for Allah (alone): so invoke not any one along with Allah; 19. "Yet when the Devotee of Allah stands forth to invoke Him, they just make round him a dense crowd." 20. Say: "I do no more than invoke My Lord, and I join not with Him any (false god)." 21. Say: "It is not in my power to cause you harm, or to bring you to right conduct." 22. Say: "No one can deliver me

Necessary prolongation 6 vowels Obligatory prolongation 4 or 5 vowels Permissible prolongation 2,4,6 vowels Normal prolongation 2 vowels Nazalization (ghunnah) 2vowels Un announced (silent) Emphatic pronoun-citation of the letter (R) Echoing Sound

om Allah (if I were to disobey Him), nor should I find refuge except in Him, 23. "Unless I proclaim what I receive from Allah and His Messages: for any that disobey Allah and His Apostle,- for them is Hell: they shall dwell therein for ever." 24. At length, when they see (with their own eyes) that which they are promised,- then will they know who it is that is weakest in (his) helper and least important in point of numbers. 25. Say: "I know not whether the (Punishment) which ye are promised is near, or whether my Lord will appoint for it a distant term. 26. "He (alone) knows the Unseen, nor does He make any one acquainted with his Mysteries,- 27. "Except an apostle whom He has chosen: and then He makes a band of watchers march before him and behind him, 28. " That he may know that they have (truly) brought and delivered the Messages of their Lord: and He surrounds (all the mysteries) that are with them, and takes account of every single thing."

سُورَةُ الْمِزْمَلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الْمَرْمِلُ ﴿١﴾ قُمْ اللَّيْلَ إِلَّا قَلِيلًا ﴿٢﴾ ۖ وَانْقُصْ مِنْهُ قَلِيلًا ﴿٣﴾ أَوْ زِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ أَنْ تَرْتِيلًا ﴿٤﴾ ۖ إِنَّا سَنُلْقِي عَلَيْكَ قَوْلًا ثَقِيلًا ﴿٥﴾ ۖ إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأًا وَأَقْوَمُ قِيلًا ﴿٦﴾ ۖ إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ﴿٧﴾ ۖ وَادْكُرْ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ﴿٨﴾ ۖ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ﴿٩﴾ ۖ وَأَصْبِرْ عَلَى مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَمِيلًا ﴿١٠﴾ ۖ وَذَرْنِي وَالْمُكَذِّبِينَ أُولِي النَّعْمَةِ وَمَهَلْهُمْ قَلِيلًا ﴿١١﴾ ۖ إِنَّ لَدَيْنَا أَنْكَالًا وَحِمَامًا ﴿١٢﴾ ۖ وَطَعَامًا ذَا غُصَّةٍ وَعَدَابًا أَلِيمًا ﴿١٣﴾ ۖ يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ وَكَانَتِ الْجِبَالُ كَثِيبًا مَهِيلاً ﴿١٤﴾ ۖ إِنَّا أَرْسَلْنَا إِلَيْكُمْ رَسُولًا شَهِدًا عَلَيْكُمْ كَمَا أَرْسَلْنَا إِلَى فِرْعَوْنَ رَسُولًا ﴿١٥﴾ ۖ فَغَصَى فِرْعَوْنُ الرَّسُولَ فَأَخَذْنَاهُ أَخْذًا وَبِيلاً ﴿١٦﴾ ۖ فَكَيْفَ تَتَّقُونَ إِنْ كَفَرْتُمْ يَوْمَ مَا يُجْعَلُ الْوِلْدَانَ شِيبًا ﴿١٧﴾ ۖ السَّمَاءُ مِنْفَطْرُهُ ﴿١٨﴾ ۖ كَانَ وَعْدُهُ مَفْعُولًا ﴿١٩﴾ ۖ إِنَّ هَذِهِ تَذْكَرَةٌ ﴿٢٠﴾ ۖ فَمَنْ شَاءَ اتَّخِذْ إِلَى رَبِّهِ سَبِيلًا ﴿٢١﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronunciation of the letter (R) (Echoing Sound)

Muzzammil, or Folded in Garments. In the name of Allah, Most Gracious, Most Merciful.

1. O thou folded in garments! 2. Stand (to prayer) by night, but not all night,- 3. Half of it,- or a little less, 4. Or a little more; and recite the Qur-an in slow, measured rhythmic tones. 5. Soon shall We send down to thee a weighty Message. 6. Truly the rising by night is most potent for governing (the soul), and most suitable for (framing) the Word (of Prayer and Praise). 7. True, there is for thee by day prolonged occupation with ordinary duties: 8. But keep in remembrance the name of thy Lord and devote thyself to Him wholeheartedly. 9. (He is) Lord of the East and the West: there is no god but He: take Him therefore for (thy) Disposer of Affairs. 10. And have patience with what they say, and leave them with noble (dignity). 11. And leave Me (alone to deal with) those in possession of the good things of life,

who (yet) deny the Truth; and bear with them for a little while. 12. With Us are Fetters (to bind them), and Fire (to burn them), 13. And a Food that chokes, and a Penalty Grievous. 14. One Day the earth and the mountains will be in violent commotion. And the mountains will be as a heap of sand poured out and lowing down. 15. We have sent to you, (o men!) an apostle, to be a witness concerning you, even as We sent an apostle to Pharaoh. 16. But Pharaoh disobeyed the apostle; so We seized him with a heavy Punishment. 17. Then how shall ye, if ye deny (Allah), guard yourselves against a Day that will make children hoary-headed?- 18. Whereon the sky will be cleft asunder? His Promise needs must be accomplished. 19. Verily this is an Admonition: therefore, whoso will, let him take a (straight) path to his Lord!



20. Thy Lord doth know that thou standest

forth (to prayer) nigh two - thirds of the night, or half the night, or a third of the night, and so doth a party of those with thee. But Allah doth appoint Night and Day in due measure. He knoweth that ye are unable to keep count thereof. So He hath turned to you (in mercy): read ye, therefore, of the Qur-an as much as may be easy for you. He knoweth that there may be (some) among you in ill-health; others travelling through the land, seeking of Allah's bounty; yet others fighting in Allah's Cause. Read ye, therefore, as much of the Qur-an as may be easy (for you); and establish regular Prayer and give regular Charity; and loan to Allah a Beautiful Loan. And whatever good ye send forth for your souls, ye shall find it in Allah's Presence, - yea, better and greater, in Reward. And seek ye the Grace of Allah: for Allah is Oft-Forgiving, Most Merciful.

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَآئِفَةٌ
 مِنَ الَّذِينَ مَعَكَ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۚ عَلِمَ أَنْ لَنْ تُحْصُوهُ فَتَابَ
 عَلَيْكُمْ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۗ عَلِمَ أَنْ سَيَكُونُ مِنْكُمْ مَرْضَىٰ
 وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَلْتَمِعُونَ مِنْ فَضْلِ اللَّهِ ۚ وَآخَرُونَ
 يَقْتُلُونَ فِي سَبِيلِ اللَّهِ ۗ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ وَآتُوا
 الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ
 عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا ۚ وَأَسْتَغْفِرُوا لِلَّهِ ۗ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٢٠﴾

سُورَةُ الْمُدَّثِّرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الْمُدَّثِّرُ ﴿١﴾ قُمْ فَأَنْذِرْ ﴿٢﴾ وَرَبِّكَ فَكَبِّرْ ﴿٣﴾ وَثِيَابَكَ فَطَهِّرْ ﴿٤﴾
 وَالرُّجْجَ فَأُهْجِرْ ﴿٥﴾ وَلَا تَمَنَّ أَنْ تَسْتَكْبِرَ ﴿٦﴾ وَلِرَبِّكَ فَاصْبِرْ ﴿٧﴾
 فَإِذَا نُفِخَ فِي النُّفُورِ ﴿٨﴾ فَذَلِكَ يَوْمٌ عَسِيرٌ ﴿٩﴾ عَلَى الْكَافِرِينَ
 غَيْرِيسِيرٍ ﴿١٠﴾ ذُرِّي وَمَنْ خَلَقْتُ وَحِيدًا ﴿١١﴾ وَجَعَلْتُ لَهُ مَا لَا
 مَمْدُودًا ﴿١٢﴾ وَبَيْنَ شُهُودًا ﴿١٣﴾ وَمَهَّدْتُ لَهُ تَمْهِيدًا ﴿١٤﴾ ثُمَّ يَطْمَعُ
 أَنْ يَزِيدَ ﴿١٥﴾ كَلَّا ۗ إِنَّهُ كَانَ لِآيَاتِنَا عِينِدًا ﴿١٦﴾ سَأَرَّهُ قَهْرًا صَعُودًا ﴿١٧﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronunciation of the letter (R) ● Unvoiced letter (Pcholing Sound)

Muddaththir, or One Wrapped Up.

In the name of Allah, Most Gracious, Most Merciful.

- O thou wrapped up (in a mantle)! 2. Arise and deliver thy warning! 3. And thy Lord do thou magnify! 4. And thy garments keep free from stain! 5. And all abomination shun! 6. Nor expect, in giving, any increase (for thyself)! 7. But, for thy Lord's (Cause), be patient and constant! 8. Finally, when the trumpet is sounded, 9. That will be- that Day - a Day of Distress,- 10. Far from easy for those without Faith. 11. Leave Me alone, (to deal) with the (creature) whom I created (bare and) alone!- 12. To whom I granted resources in abundance, 13. And sons to be by his side!- 14. To whom I made (Life) smooth and comfortable! 15. Yet is he greedy - that I should add (yet more);- 16. By no means! For to Our Signs he has been refractory! 17. Soon will I visit him with a mount of calamities!

إِنَّهُ فَكَّرَ وَقَدَّرَ ﴿١٨﴾ فَقِيلَ كَيْفَ قَدَّرَ ﴿١٩﴾ ثُمَّ قِيلَ كَيْفَ قَدَّرَ ﴿٢٠﴾ ثُمَّ نَظَرَ ﴿٢١﴾
 ثُمَّ عَبَسَ وَبَسَرَ ﴿٢٢﴾ ثُمَّ أَدْبَرَ وَاسْتَكْبَرَ ﴿٢٣﴾ فَقَالَ إِن هَذَا إِلَّا سِحْرٌ يُؤْتَى ﴿٢٤﴾
 إِنَّ هَذَا إِلَّا قَوْلُ الْبَشَرِ ﴿٢٥﴾ سَأَصْلِيهِ سَقَرٌ ﴿٢٦﴾ وَمَا أَدْرَاكَ مَا سَقَرٌ ﴿٢٧﴾
 لَا بُقْيَى وَلَا نَذْرٌ ﴿٢٨﴾ لَوْ آخِرَ لِلْبَشَرِ ﴿٢٩﴾ عَلَيْهَا تِسْعَةَ عَشَرَ ﴿٣٠﴾ وَمَا جَعَلْنَا
 أَصْحَابَ النَّارِ إِلَّا مَلَائِكَةً وَمَا جَعَلْنَا عِدَّتَهُمْ إِلَّا فِتْنَةً لِلَّذِينَ كَفَرُوا لِيَسْتَيْقِنَ
 الَّذِينَ أُوتُوا الْكِتَابَ وَيَزِدَّ الَّذِينَ آمَنُوا إِيمَانًا وَلَا يَرْتَابَ الَّذِينَ أُوتُوا
 الْكِتَابَ وَالْمُؤْمِنُونَ وَلِيَقُولَ الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ وَالْكَافِرُونَ مَاذَا
 أَرَادَ اللَّهُ بِهَذَا مَثَلًا كَذَلِكَ يُضِلُّ اللَّهُ مَن يَشَاءُ وَيَهْدِي مَن يَشَاءُ ﴿٣١﴾
 وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ ﴿٣٢﴾ وَاللَّيْلَ إِذَا دَبَّرَ ﴿٣٣﴾ وَالصُّبْحَ إِذَا أَسْفَرَ ﴿٣٤﴾
 إِنَّهَا لِأَحَدَى الْكُبْرَى ﴿٣٥﴾ نَذِيرٌ لِلْبَشَرِ ﴿٣٦﴾ لِمَن شَاءَ مِنْكُمْ أَن يَتَقَدَّمَ أَوْ يَتَأَخَّرَ ﴿٣٧﴾
 كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ ﴿٣٨﴾ إِلَّا أَصْحَابَ الْيَمِينِ ﴿٣٩﴾ فِي جَنَّاتٍ يَتَسَاءَلُونَ ﴿٤٠﴾
 عَنِ الْمُجْرِمِينَ ﴿٤١﴾ مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٤٢﴾ قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ ﴿٤٣﴾
 وَلَمْ نَكُ نَطْعُمُ الْمَسْكِينِ ﴿٤٤﴾ وَكُنَّا نَخُوضُ مَعَ الْخَائِضِينَ ﴿٤٥﴾ وَكُنَّا نَكْذِبُ بِيَوْمِ الدِّينِ ﴿٤٦﴾ حَتَّى أَتَانَا الْيَقِينُ ﴿٤٧﴾

Necessary prolongation 6 vowels Obligatory prolongation 4 or 5 vowels Permissible prolongation 2,4,6 vowels Normal prolongation 2 vowels Nazalization (ghunnah) 2 vowels Un-announced (silent) Emphatic pronunciation of the letter (R) (Echoing Sound)

18. For he thought and he plotted;- 19. And woe to him! How he plotted!- 20. Yea, woe to him: how he plotted!- 21. Then he looked round; 22. Then he frowned and he scowled; 23. Then he turned back and was haughty; 24. Then said he: "This is nothing but magic, derived from of old; 25. "This is nothing but the word of a mortal!" 26. Soon will I cast him into Hell-Fire! 27. And what will explain to thee what Hell - Fire is?

28. Naught doth it permit to endure, and naught doth it leave alone!- 29. Darkening and changing the colour of man! 30. Over it are Nineteen. 31. And We have set none but angels as guardians of the Fire; and We have fixed their number only as a trial for Unbelievers,- in order that the People of the Book may arrive at certainty, and the Believers may increase in Faith,- and that no doubts may be left for the People of the Book and the Believers, and that those in whose hearts is a disease and the Unbelievers may say, "What

symbol doth Allah intend by this?" Thus doth Allah leave to stray whom He pleaseth, and guide whom He leaseth: and none can know the forces of thy Lord, except He. And this is no other than a warning to mankind. 32. Nay, verily: by the Moon, 33. And by the Night as it retreateth, 34. And by the Dawn as it shineth forth,- 35. This is but one of the mighty (portents), 36. A warning to mankind,- 37. To any of you that chooses to press forward, or to follow behind;- 38. Every soul will be (held) in pledge for its deeds. 39. Except the companions of the Right Hand. 40. (They will be) in Gardens (of Delight): they will question each other, 41. and (ask) of the Sinners: 42. "What led you into Hell-Fire?" 43. They will say: "We were not of those who prayed; 44. "Nor were we of those who fed the indigent; 45. "But we used to talk vanities with vain talkers; 46. "And we used to deny the Day of Judgment, 47. " Until there came to us (the Hour) that is certain."

فَمَا نَنْفَعُهُمْ شَفَعَةُ الشَّفِيعِينَ ﴿٤٨﴾ فَمَا لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ
 ﴿٤٩﴾ كَانَهُمْ حُرْمٌ مُسْتَفِرَّةٌ ﴿٥٠﴾ فَرَّتْ مِنْ قَسْوَرَةٍ ﴿٥١﴾ بَلْ يُرِيدُ
 كُلُّ امْرِيٍّ مِنْهُمْ أَنْ يُوْتَىٰ صُحُفًا مُنَشَّرَةً ﴿٥٢﴾ كَلَّا ﴿٥٣﴾ بَلْ لَا يَخَافُونَ
 الْآخِرَةَ ﴿٥٤﴾ كَلَّا إِنَّهُ تَذْكِرَةٌ ﴿٥٥﴾ فَمَنْ شَاءَ ذَكَرْهُ ﴿٥٥﴾
 وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ﴿٥٦﴾ هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْغَفْرِ ﴿٥٦﴾

سُورَةُ الْقِيَامَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا أَقْسِمُ بِيَوْمِ الْقِيَامَةِ ﴿١﴾ وَلَا أَقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ﴿٢﴾ أَيَحْسَبُ
 الْإِنْسَانُ أَنْ يَجْمَعَ عِظَامَهُ ﴿٣﴾ بَلَىٰ قَدَرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ ﴿٤﴾ بَلْ
 يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ﴿٥﴾ يَسْئَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ ﴿٦﴾ فَإِذَا بَرِقَ الْبَصَرُ ﴿٧﴾
 وَخَسَفَ الْقَمَرُ ﴿٨﴾ وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ﴿٩﴾ يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ
 أَيُّنَا الْمَفْرُجُ ﴿١٠﴾ كَلَّا لَا وَزَرَ ﴿١١﴾ إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ﴿١٢﴾ يَنْبِئُوا الْإِنْسَانَ
 يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ﴿١٣﴾ بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ﴿١٤﴾ وَلَوْ أَلْقَىٰ
 مَعَاذِيرَهُ ﴿١٥﴾ لَا تَحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ﴿١٦﴾ إِنَّ عَلَيْنَا جَمْعَهُ
 وَقُرْءَانَهُ ﴿١٧﴾ فَإِذَا قَرَأَهُ فَابْتَغِ قُرْءَانَهُ ﴿١٨﴾ ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Nasal prolongation 2 vowels ● Nasalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun (clation of the letter (R)) (Echoing Sound) ● Weak letters

4. Nay, We are able to put together in perfect order the very tips of his fingers. 5. But man wishes to do wrong (even) in the time in front of him. 6. He questions: "When is the Day of Resurrection?" 7. At length, when the Sight is dazed, 8. And the moon is buried in darkness. 9. And the sun and moon are joined together,- 10. That Day will Man say: "Where is the refuge?" 11. By no means! No place of safety 12. Before thy Lord (alone), that Day will be the place of rest. 13. That Day will Man be told (all) that he put forward, and all that he put back. 14. Nay, man will be evidence against himself, 15. Even though he were to put up his excuses. 16. Move not thy tongue concerning the (Qur-an) to make haste therewith. 17. It is for Us to collect it and to promulgate it: 18. But when We have promulgated it, follow thou its recital (as promulgated): 19. Nay, more, it is for us to explain it (and make it clear):

48. Then will no intercession of (any) intercessors profit them.

49. Then what is the matter with them that they turn away from admonition?- 50. As if they were affrighted asses, 51. Fleeing from a lion! 52. Forsooth, each one of them wants to be given scrolls (of revelation) spread out! 53. By no means! But they fear not the Hereafter.

54. Nay, this surely is an admonition:

55. Let any who will, keep it in remembrance!

56. But none will keep it in remembrance except as Allah wills: He is the Lord of Righteousness, and the Lord of Forgiveness.

Qiyamat, or the Resurrection.

In the name of Allah, Most Gracious, Most Merciful.

1. I do call to witness the Resurrection Day; 2. And I do call to witness the self-reproaching spirit: (eschew Evil). 3. Does man think that We cannot assemble his bones?

كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ﴿٢٠﴾ وَتَذَرُونَ الْآخِرَةَ ﴿٢١﴾ وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ ﴿٢٢﴾
 إِلَىٰ رَبِّهَا نَازِرَةٌ ﴿٢٣﴾ وَجُوهٌ يَوْمَئِذٍ بَاسِرَةٌ ﴿٢٤﴾ نَظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ ﴿٢٥﴾
 كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ﴿٢٦﴾ وَقِيلَ مِنْ رَأْيِ رَبِّي ﴿٢٧﴾ وَظَنَّ أَنَّهُ الْفِرَاقُ ﴿٢٨﴾ وَالنَّفْسُ
 السَّاقِطَةُ بِالْعُنُقِ ﴿٢٩﴾ إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ﴿٣٠﴾ فَلَا صَدَقَ وَلَا أَصْلًا ﴿٣١﴾
 وَلَكِنْ كَذَّبَ وَتَوَلَّىٰ ﴿٣٢﴾ ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّىٰ ﴿٣٣﴾ أَوْلَىٰ لَكَ
 فَأَوْلَىٰ ﴿٣٤﴾ ثُمَّ أَوْلَىٰ لَكَ فَأَوْلَىٰ ﴿٣٥﴾ أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى ﴿٣٦﴾
 أَلَمْ يَكُنْ نَظْفَةً مِّنْ مَّنِيٍّ يُمْنَىٰ ﴿٣٧﴾ ثُمَّ كَانَ عُلُقَةً فَخَلَقَ فُسْوَىٰ ﴿٣٨﴾ فَجَعَلَ مِنْهُ
 الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ﴿٣٩﴾ أَلَيْسَ ذَلِكَ بِقَدِرٍ عَلَيَّ أَنْ بَحِّثَ الْمَوْتَىٰ ﴿٤٠﴾

سُورَةُ الْإِنشَاءِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكُورًا ﴿١﴾
 إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُّطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا
 بَصِيرًا ﴿٢﴾ إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ﴿٣﴾
 إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا ﴿٤﴾ إِنَّ
 الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ﴿٥﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissibility/prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun ● Hardest letters (Echoing Sound)

form)? 38. Then did he become a leech-like clot; then did (Allah) make and fashion (him) in due proportion.
 39. And of him He made two sexes, male and female. 40. Has not He, (the same), the power to give life to the dead?

Dahr, or Time, or Insaan, or Man

In the name of Allah, Most Gracious, Most Merciful.

1. Has there not been over Man a long period of Time, when he was nothing-(not even) mentioned?
2. Verily We created man from a drop of mingled sperm, in order to try him: so We gave him (the gifts). Of Hearing and Sight. 3. We showed him the Way: whether he be grateful or ungrateful (rests on his will). 4. For the Rejecters We have prepared chains, Yokes, and a Blazing Fire. 5. As to the Righteous, they shall drink of a Cup (of Wine) mixed with Kafur.-

20. Nay, (ye men!) But ye love the fleeting life,
 21. And leave alone the Hereafter. 22. Some faces, that Day, will beam (in brightness and beauty);-

سَكَنَةٌ
عَلَيْهَا
عَلَانُونَ

23. Looking towards their Lord;
 24. And some faces, that Day, will be sad and dismal, 25. In the thought that some back-breaking calamity was about to be inflicted on them; 26. Yea, when (the soul) reaches to the collar-bone (in its exit), 27. And there will be a cry, "Who is a magician (to restore him)?" 28. And he will conclude that it was (the Time) of Parting; 29. And one leg will be joined with another: 30. That Day the Drive will be (all) to thy Lord! 31. So he gave nothing in charity, nor did he pray!- 32. But on the contrary, he rejected Truth and turned away! 33. Then did he stalk to his family in full conceit! 34. Woe to thee, (o man!), yea, woe! 35. Again, woe to thee (o man!), yea, woe! 36. Does Man think that he will be left uncontrolled, (without purpose)? 37. Was he not a drop of sperm emitted (in lowly

عَيْنَا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ﴿٦﴾ يُوفُونَ بِالْأَنْزَارِ وَيَخْفَؤْنَ
يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ﴿٧﴾ وَيُطْعَمُونَ أَلْطَعَامَ عَلَىٰ حَيْثُ مَسَكِينَا
وَيَلْتَمِئُونَ أَسِيرًا ﴿٨﴾ إِنَّمَا نَطْعَمُكُمْ لُجُوهَ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكْرًا
﴿٩﴾ إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَتَطِيرًا ﴿١٠﴾ فَوْقَهُمْ اللَّهُ شَرُّ ذَلِكَ
الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا ﴿١١﴾ وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا
﴿١٢﴾ مُتَّكِنِينَ فِيهَا عَلَى الْأَرْبَابِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا ﴿١٣﴾
وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ قُطُوفُهَا نَدِيلًا ﴿١٤﴾ وَيُطَافُ عَلَيْهِمْ بِمَانِيَةٍ
مِّن فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ﴿١٥﴾ قَوَارِيرًا مِّن فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ﴿١٦﴾
وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَتْ مِنْ أَجْهَازٍ نَّجِيًّا ﴿١٧﴾ عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا
﴿١٨﴾ وَيُطَوَّفُ عَلَيْهِمْ ولَدُنَّ مَخْلَدُونَ إِذْ أَرَأَيْتُمْ حَسْبَتْهُمْ لَوْلَا مُنْشَرَا
﴿١٩﴾ وَإِذْ أَرَأَيْتُمْ شَمَّ رَأَيْتُمْ نَعِيمًا وَمَلَكًا كَبِيرًا ﴿٢٠﴾ عَلَيْهِمْ ثِيَابٌ مِّن سُندُسٍ
خُضْرٍ وَإِسْتَبْرَقٍ وَحُلُوهَا أَسَاوِرٌ مِّن فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ شَرَابًا
طَهُورًا ﴿٢١﴾ إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَّشْكُورًا ﴿٢٢﴾ إِنَّا
نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ أَنْ تَزِيلًا ﴿٢٣﴾ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَطَّعْ
مِّنْهُمْ أَيْمَانًا أَوْ كُفُورًا ﴿٢٤﴾ وَادْكُرْ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ﴿٢٥﴾

6. A Fountain where the devotees of Allah do drink, making it flow in unstinted abundance.

7. They perform (their) vows, and they fear a Day whose evil flies far and wide. 8. And they feed, for the love of Allah, the indigent, the orphan, and the captive,-

9. (Saying), "We feed you for the sake of Allah alone: no reward do we desire from you, nor thanks. 10. "We only fear a Day of distressful Wrath from the side of our Lord." 11. But Allah will deliver them from the evil of that Day, and will shed over them a

Light of Beauty and a (blissful) Joy. 12. And because they were patient and constant, He will reward them with a Garden and (garments of) silk. 13. Reclining in the (Garden) on raised thrones, they will see there neither the sun's (excessive heat) nor (the moon's) excessive cold. 14. And the shades of the (Garden) will come low over them, and the bunches (of fruit), there, will hang low in humility. 15. And amongst them will be passed round vessels of silver



● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pron. - elation of the letter (R) (Echoing Sound) ● Unrest letters

nd goblets of crystal, - 16. Crystal-clear, made of silver: they will determine the measure thereof (according to their wishes). 17. And they will be given to drink there of a Cup (of Wine) mixed with Zanjabil, - 18. A fountain near, called Salsabil. 19. And round about them will (serve) youths of perpetual (freshness): If thou seest them, thou wouldst think them scattered Pearls. 20. And when thou lookest, it is there thou wilt see a Bliss and a Realm Magnificent. 21. Upon them will be green Garments of fine silk and heavy brocade, and they will be adorned with Bracelets of silver; and their Lord will give to them to drink of a Wine Pure and Holy. 22. "Verily this is a Reward for you, and your Endeavour is accepted and recognised." 23. It is We Who have sent down the Qur-an to thee by stages. 24. Therefore be patient with constancy to the Command of thy Lord, and hearken not to the sinner or the ingrate among them. 25. And celebrate the name of thy Lord morning and evening,

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾
 هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذُرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ﴿٢٧﴾
 خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ تَبْدِيلًا
 ﴿٢٨﴾ إِنَّ هَذِهِ تَذْكِرَةٌ فَمَنْ شَاءَ اخْتِذْ إِلَىٰ رَبِّهِ سَبِيلًا ﴿٢٩﴾
 وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٣٠﴾
 يَدْخُلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا ﴿٣١﴾

26. And part of the night, prostrate thyself to Him; and glorify Him a long night through. 27. As to these, they love the fleeting life, and put away behind them a Day (that will be) hard. 28. It is We Who created them, and We have made their joints strong; but, when We will, We can substitute the like of them by a complete change. 29. This is an admonition: whosoever will, let him take a (straight) Path to his Lord. 30. But ye will not, except as Allah wills; for Allah is full of Knowledge and Wisdom. 31. He will admit to His Mercy Whom He will; but the wrong-doers, for them has He prepared a grievous Penalty.

سُورَةُ الْمُرْسَلَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَالْمُرْسَلَاتِ عُرْفًا ﴿١﴾ فَالْعَصْفِ عَصْفًا ﴿٢﴾ وَالنَّشْرِ نَشْرًا ﴿٣﴾
 فَالْفَرْقَةِ فَرْقًا ﴿٤﴾ فَالْمُلْقِيَةِ ذِكْرًا ﴿٥﴾ عَذْرًا أَوْذَرًا ﴿٦﴾ إِنَّمَا
 تُوعَدُونَ لَوَاقِعٌ ﴿٧﴾ فَإِذَا النُّجُومُ طُمِسَتْ ﴿٨﴾ وَإِذَا السَّمَاءُ فُرِجَتْ ﴿٩﴾
 وَإِذَا الْجِبَالُ سُفِفَتْ ﴿١٠﴾ وَإِذَا الرَّسُلُ أُنقِذَتْ ﴿١١﴾ لِأَيِّ يَوْمٍ أُجِّلَتْ
 لِيَوْمِ الْفَصْلِ ﴿١٢﴾ لِيَوْمِ الْفَصْلِ ﴿١٣﴾ وَمَا أَدْرَاكَ مَا يَوْمَ الْفَصْلِ ﴿١٤﴾ وَيَلَّ يَوْمَئِذٍ
 لِلْمُكَذِّبِينَ ﴿١٥﴾ أَلَمْ نُهَبِكِ الْأَوَّلِينَ ﴿١٦﴾ ثُمَّ نَتَّبِعُهُمُ الْآخِرِينَ ﴿١٧﴾
 كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿١٨﴾ وَيَلَّ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٩﴾

29. This is an admonition: whosoever will, let him take a (straight) Path to his Lord. 30. But ye will not, except as Allah wills; for Allah is full of Knowledge and Wisdom. 31. He will admit to His Mercy Whom He will; but the wrong-doers, for them has He prepared a grievous Penalty.

Mursalat, or Those Sent Forth

In the name of Allah, Most Gracious, Most Merciful.

1. By the (Winds) Sent Forth one after another (to man's profit); 2. Which then blow violently in tempestuous Gusts, 3. And scatter (things)

and wide; 4. Then separate them, one from another, 5. Then spread abroad a Message, 6. Whether of justification or of Warning, 7. Assuredly, what ye are promised must come to pass. 8. Then when the stars become dim; 9. When the heaven is cleft asunder; 10. When the mountains are scattered (to the winds) as dust; 11. And when the apostles are (all) appointed a time (to collect);- 12. For what Day are these (portents) deferred? 13. For the Day of Sorting out. 14. And what will explain to thee what is the Day of Sorting out? 15. Ah woe, that Day, to the Rejecters of Truth! 16. Did We not destroy the men of old (for their evil)? 17. So shall We make later (generations) follow them. 18. Thus do We deal with the men of sin. 19. Ah woe, that Day, to the Rejecters of Truth!

Essential prolongation 6 vowels
 Obligatory prolongation 4 or 5 vowels
 Permissible prolongation 2,4,6 vowels
 Normal prolongation 2 vowels
 Nazalization (ghunnah) 2 vowels
 Un-announced (silent)
 Emphatic pronoun
 Unrest letter (c)iation of the letter (R) (Echoing Sound)

أَلَمْ نَخْلُقْكُمْ مِنْ مَّاءٍ مَّهِينٍ ﴿٢٠﴾ فَجَعَلْنَاهُ فِي قَرَارٍ مَّكِينٍ ﴿٢١﴾ إِلَىٰ قَدَرٍ
 مَّعْلُومٍ ﴿٢٢﴾ فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ ﴿٢٣﴾ وَيَلَّيْلُ يَوْمٍ ذِي لُؤْلُؤٍ ﴿٢٤﴾
 أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا ﴿٢٥﴾ أَحْيَاءٍ وَأَمْوَاتًا ﴿٢٦﴾ وَجَعَلْنَا فِيهَا رِوَاسِيَّ
 شِمَخَاتٍ وَأَسْقَيْنَاكُمْ مَاءً فُرَاتًا ﴿٢٧﴾ وَيَلَّيْلُ يَوْمٍ ذِي لُؤْلُؤٍ ﴿٢٨﴾
 أَنْطَلِقُوا إِلَىٰ مَا كُنْتُمْ بِهِ تَكذِّبُونَ ﴿٢٩﴾ أَنْطَلِقُوا إِلَىٰ ظِلِّ ذِي ثُلُثِ
 شُعَبٍ ﴿٣٠﴾ لَا ظَلِيلٍ وَلَا يُغْنِي مِنَ الْهَبِّ ﴿٣١﴾ إِنَّا نَهَارَتِرْمِي بِشَكْرٍ
 كَالْقَصْرِ ﴿٣٢﴾ كَأَنَّهُ جُمُلٌ صَفْرٌ ﴿٣٣﴾ وَيَلَّيْلُ يَوْمٍ ذِي لُؤْلُؤٍ ﴿٣٤﴾
 هَذَا يَوْمٌ لَا يَظِقُونَ ﴿٣٥﴾ وَلَا يُؤْذَنُ لَهُمْ فَيَعْنَدُونَ ﴿٣٦﴾ وَيَلَّيْلُ يَوْمٍ ذِي
 لُؤْلُؤٍ ﴿٣٧﴾ هَذَا يَوْمُ الْفَصْلِ ﴿٣٨﴾ جَمَعْنَاكُمْ وَالْأُولَىٰ ﴿٣٨﴾ فَإِنْ كَانَ
 لَكُمْ كَيْدٌ فَيَكِيدُونَ ﴿٣٩﴾ وَيَلَّيْلُ يَوْمٍ ذِي لُؤْلُؤٍ ﴿٤٠﴾ إِنَّ الْمُتَّقِينَ فِي
 ظِلِّ وَعْيُونٍ ﴿٤١﴾ وَفَوَازِهِمْ مِمَّا يَشْتَهُونَ ﴿٤٢﴾ كُلُّوْا وَأَشْرَبُوا هَنِيئًا
 بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٤٤﴾ وَيَلَّيْلُ يَوْمٍ ذِي
 لُؤْلُؤٍ ﴿٤٥﴾ كُلُّوْا وَتَمَنَّوْا قَلِيلًا إِنَّكُمْ جُنُحُمْ ﴿٤٦﴾ وَيَلَّيْلُ يَوْمٍ ذِي
 لُؤْلُؤٍ ﴿٤٧﴾ وَإِذْ أَقِيلَ لَهُمْ أَرْكَعُوا لَا يَرْكَعُونَ ﴿٤٨﴾ وَيَلَّيْلُ
 يَوْمٍ ذِي لُؤْلُؤٍ ﴿٤٩﴾ فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ ﴿٥٠﴾

● Necessary prolongation 6 vowels ● Obligatory prolongation 4 or 5 vowels ● Permissible prolongation 2,4,6 vowels ● Normal prolongation 2 vowels ● Nazalization (ghunnah) 2 vowels ● Un announced (silent) ● Emphatic pronoun-ciation of the letter (R) (Echoing Sound) ● Unrest letters

20. Have We not created you from a fluid (held) despicable?-

21. The which We placed in a place of rest, firmly fixed,

22. For a period (of gestation), determined (according to need)?

23. For We do determine (according to need); for We are the Best to determine (things). 24. Ah woe, that Day! to the Rejecters of Truth!

25. Have We not made the earth (as a place) to draw together the living and the dead,

27. And made therein mountains standing firm, lofty (in stature); and provided for you water sweet (and wholesome)?

28. Ah woe, that Day, to the Rejecters of Truth! 29. (It will be said:)

"Depart ye to that which ye used to reject as false! 30. "Depart ye to a Shadow (of smoke ascending) in three columns,

31." (Which yields) no shade of coolness, and is of no use against the fierce Blaze.

32. "Indeed it throws about sparks (huge) as Forts, 33. "As if there were (a string of) yellow camels (marching swiftly)".

34. Ah woe, that Day, to the Rejecters of

Truth! 35. That will be a Day when they shall not be able to speak, 36. Nor will it be open to them to put forth pleas. 37. Ah woe, that Day, to the Rejecters of Truth! 38. That will be a Day of Sorting out! We shall gather you together and those before (you)! 39. Now, if ye have a trick (or plot), use it against Me! 40. Ah woe, that Day, to the Rejecters of Truth! 41. As to the Righteous, they shall be amidst (cool) shades and springs (of water). 42. And they shall have) fruits, - all they desire. 43. "Eat ye and drink ye to your heart's content: for that ye worked (Righteousness). 44. Thus do We certainly reward the Doers of Good. 45. Ah woe, that Day, to the Rejecters of Truth! 46. (O ye Unjust!) Eat ye and enjoy yourselves (but) a little while, for that ye are Sinners. 47. Ah woe, that Day, to the Rejecters of Truth! 48. And when it is said to them, "Prostrate yourselves!" They do not so. 49. Ah woe, that Day, to the Rejecters of Truth! 50. Then what Message, after that, will they believe in?